

MORTGAGE

To

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SC-061404

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 8601 S. Kildare Avenue, Chicago, Illinois 60650 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 02 day of FEBRUARY A.D. 19 90 Loan No. 02-1050504-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ANTONIO OTERO, MARRIED TO CARMEN RIVERA OTERO, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK

in the State of ILLINOIS to-wit: 6423 S. FAIRFIELD CHICAGO, IL 60629

LOT 39 IN BLOCK 10 IN AVONDALE IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST

REC'D IN RECORDING

\$13.00

THIRD PRINCIPAL, MERTDIAH, IN COOK COUNTY, ILLINOIS.

763333 FRAN-8510 03/06/90 15:07:00

160+

84775 81X44-103-03-160+

COOK COUNTY RECORDER

160+

PERMANENT TAX NUMBER: 19-24-209-008

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIVE THOUSAND DOLLARS AND 10/100----- Dollars (\$ 5,000.00).

and payable:

ONE HUNDRED THIRTEEN DOLLARS AND 83/100----- Dollars (\$ 113.88). per month

commencing on the 19 day of MARCH 19 90 until the note is fully paid, except that if not sooner paid,

the final payment shall be due and payable on the 19 day of FEBRUARY 19 95 and hereby release

and waive all rights under and by virtue of the HOME STEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Antonio Otero
ANTONIO OTERO

(SEAL)

Carmen Rivera Otero
CARMEN RIVERA OTERO

(SEAL)

.....(SEAL)

.....(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTONIO OTERO, MARRIED TO CARMEN RIVERA OTERO, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 02 day of FEBRUARY, A.D. 19 90.

THIS INSTRUMENT WAS PREPARED BY & LOAN
NORMA JEAN MORALES

NORMA JEAN MORALES
1001 W. IRVING PARK ROAD
CHICAGO, IL 60641
ADDRESS

FORM NO:41F DTE:840605 Consumer Lending

" OFFICIAL SEAL "
NO FORGEABLE INK OR PAPER IS
NOT A PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/22/93

NOTARY PUBLIC SEAL
NORMA JEAN MORALES
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/22/93

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Box 150

FOOT 9005

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