

UNOFFICIAL COPY

PREPARED BY:

Laura L. Bosse
15 Spinning Wheel Road
Hinsdale, IL 60521
AND WHEN RECORDED MAIL TO

90081500 1500

#400012

NAME
ADDRESS
CITY & STATE

SUN MORTGAGE CORPORATION
15 SPINNING WHEEL ROAD
HINSDALE, IL 60521

DEPT-01 \$13.00
T47777 TRAN 8628 03/06/90 14:46:00
48636 + F * -90-061500
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 1990, executed by MICHAEL J. MASLANKA AND MARY ANN MASLANKA, HIS WIFE

to SUN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 15 SPINNING WHEEL ROAD, HINSDALE, ILLINDIS 60521 and recorded in Book/Volume No. No. 90 061500 COOK, page (8), as Document No. 90 061500 County Records, State of Illinois described hereinafter as follows:

LOTS 3 AND 4 IN BLOCK 3 IN ASSOCIATED REALTY COMPANY'S SOUTHWEST HIGHLANDS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 24-08-122-024
24-08-122-023, VOLUME 240
COMMONLY KNOWN AS: 9706 SOUTH AUSTIN AVENUE, OAK LAWN, IL 60543

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 5, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DANIEL A. SHEEHAN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

SUN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

By: [Signature]

By: DANIEL A. SHEEHAN

It's: PRESIDENT

Witness: [Signature]
THERESA MILLER

Notary Public [Signature]
COOK County, IL
My Commission Expires MAY 30, 1993

" OFFICIAL SEAL "
LAURA LEE BOSSE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/30/93

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BOX 158

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Property of Cook County Clerk's Office

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