

UNOFFICIAL COPY

90061019

RELEASE OF MORTGAGE

Loan No. 3314-29 blk

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Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto West Suburban Bank as Trustee Under Trust #9109 dated June 1, 1989

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of June

A.D. 19 89, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 89267805 & 89267806, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to-wit

The North 100 feet of the South 300 feet of the West 270 feet of the West 1/2 of the South 20 acres of the West 60 acres of the Southwest 1/4 of Section 25, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 23-25-300-052

15.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 18th day of January, A.D. 19 90.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By [Signature] Vice President
Attest: [Signature] Secretary

STATE OF ILLINOIS
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Siffi

OFFICIAL SEAL
Bonnie Lou Kucera
Notary Public, State of Illinois
My Commission Expires 7/13/92

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 18th day of January, A.D. 19 90.

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391

[Signature] Notary Public

DELIVERY

NAME John Denver
STREET P.O. Box 30
CITY Palos Park Ill 60464
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

12645 S. 80th Avenue
Palos Park, IL 60464

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER 15

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