

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE BY CORPORATION

INV 650
PIF 9-8-89

90062418

RAMCO FORM 16

Satisfaction of Mortgage

1300

Know All Men By These Presents: That CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

a corporation existing under the laws of the State of DELAWARE the owner and holder of a certain mortgage deed executed by PAUL JAY AND LYNN F WOODBURY, his wife to OLYMPIC FEDERAL

00085010

bearing date the 16th day of APRIL, A.D. 1986, recorded in Official Records Book 86165563, page in the office of the Clerk of the Circuit Court of COOK County State of ILLINOIS securing certain note in the principal sum of \$71,000.00

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

LOT 36 IN S.F. NOLLESEN'S FIRST ADDITION TO ROGERS PARK, ACCORDING TO MAP THEREOF RECORDED FEBRUARY 4, 1911 AS DOCUMENT NO 4703004 IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6516 N Greenview Avenue Chicago, IL 60626
COOK COUNTY, ILLINOIS
FOR RECORD

Tax # 11-32-315-04500-7 PH 12:07 90062418

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED ON THE 7th DAY OF SEPTEMBER, 1989, IN BOOK # 89-420606 PAGE IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY.

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 23rd day of OCTOBER, A. D. 1989.

(CORPORATE SEAL)

ATTEST: Anna M Jackson
ANNA M JACKSON, ASST. Secretary

CHASE HOME MORTGAGE CORPORATION

Signed, sealed and delivered in the presence of:

Pamela Dixon
Cecilia Lawrence

By: Barbara Young
BARBARA YOUNG, ASST. VICE President

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared BARBARA YOUNG AND ANNA M JACKSON

well known to me to be the ASST VICE President and ASST SECRETARY respectively of CHASE HOME MORTGAGE CORPORATION, a corporation, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation. WITNESS my hand and official seal in the County and State last aforesaid this 23rd day of October, A.D. 19 89

MAIL TO:
CAROL TAXMAN
9636 LAWLER
SKOKIE, IL 60077

Jonya K. Hill
Notary Public, State of Florida at Large
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY

This instrument prepared by: FRAN BECKER

Address Chase Home Mortgage Corporation
P.O. Box 30166
Tampa, Florida 33630-0166

BOX 169

2E1 # C.366-70

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Property of Cook County Clerk's Office

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EX 110