

BOX 169

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

First National Bank of Lincolnshire
RELEASE

1990 FEB -7 PM 12:09

90062429

Prepared by:

Lucille Blomquist
One Marriott Drive
Lincolnshire, Il., 60069

90062429

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____
Mortgage and Assignment of Rents _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS TRUST & SAVINGS BANK, as Trustee under Trust Agreement dated January 25, 1985 and known as Trust Number 43090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents _____, bearing date the 28th day of January 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois ~~XXXXXX~~ ~~XXXXXX~~ as document No. 27423132 & 27423133 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN SANTUCCI'S SUBDIVISION OF THE EAST 385.68 FEET OF LOTS 21 AND 22 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

15.00

Property: 2301 DORINA DRIVE, NORTFIELD, IL 60063
Pin #: 04-23-400-045

87448-D
TITLE GUARANTY ORDER #

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____
LOAN OFFICER _____, and attested by its VICE PRESIDENT/CASHIER and its corporate seal to be hereto affixed, this 22nd day of January, 1990.

First National Bank of Lincolnshire

By: [Signature]
JANIS A. ANDERSON
LOAN OFFICER

By: [Signature]
DREW RICHARD VLASAK
VICE PRESIDENT/CASHIER

BOX 169

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90062429

UNOFFICIAL COPY

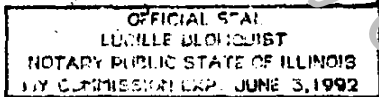
STATE OF ILLINOIS)
COUNTY OF Lake) SS

I, Lucille Blomquist

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the LOAN OFFICER of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak, personally known to me to be the VICE PRESIDENT/CASHIER of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and VICE PRESIDENT/CASHIER they signed and delivered the said instrument as LOAN OFFICER and VICE PRESIDENT/CASHIER of said association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of January 19 90

Lucille Blomquist
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2301 Dorina, Northfield, Il.

Reference: (Santucci)

Place in Recorder's Box

MAIL TO

Edison

No. _____

Form 88-34 Bankforms, Inc.

90062429

~~MAIL TO:
Baerice Ventrella
2301 Dorina Drive
Northfield, IL 60093~~

REI TITLE GUARANTY,
1820 Ridge Ave.
Evanston, Illinois 60201