

# TALMAN HOME

Talman Home Federal Savings and Loan Association  
Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

# UNOFFICIAL COPY

9 0 0 6 2 5 4 6

## RELEASE OF MORTGAGE

Loan No. 800405-6

90062546

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL ROMANO, JR., & CYNTHIA M. ROMANO, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 26922681 to the premises therein described to-wit:

LOT 565 IN IVY HILL SUB, UNIT NO. 11, BEING A SUB OF PART OF THE S 1/2 OF THE NW 1/4 OF SEC 16, T 42 N, R 11 E OF THE 3RD P.M. IN THE VILLAGE OF ARLINGTON HTS., COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00  
T42222 TRAN 3780 02/07/90 10:54:00  
#7376 15 \* - 90 - 062546  
COOK COUNTY RECORDER

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366

Property Address: 1425 E. CRABTREE DR., ARLINGTON HTS, IL.. 60004  
Permanent Index Number: 03 16 114 029 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of JANUARY, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

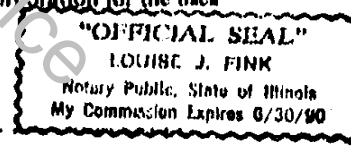
90062546

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**LOUISE FINK**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90062546

Recorder's Box No. \_\_\_\_\_

Main \_\_\_\_\_

MR. & MRS. MICHAEL ROMANO, JR.  
1425 E. CRABTREE DR.  
ARLINGTON HTS, IL. 60004

Box 154

1302

①

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11/11/2011

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
11/11/2011 11:11:11 AM  
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