

LOAN NUMBER: 6878540  
PREPARED BY: LA  
FBA-03

UNOFFICIAL COPY

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PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION  
ADDRESS P.O. BOX 23521  
CITY & STATE SAN DIEGO, CA 92123  
ATTN: JULIE FRAMPTON, INV. ADMIN.

90062733

COOK COUNTY RECORDER  
DEPT-01 RECORDING  
#1348 # E # -90-062733  
COOK COUNTY RECORDER  
\$12.00  
SPACE ABOVE THIS LINE FOR RECORDER'S USE  
7/20/93 10:07:00

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY PACIFIC NATIONAL BANK\*

whose principal place of business is

331 S. HOPE ST., LOS ANGELES, CA 90071

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 29, 1988

, executed by

PATRICIA A. HUBKA, DIVORCED AND NOT SINCE REMARRIED

to AMERISTAR FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of THE STATE OF CALIFORNIA

and whose principal

place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CA 92123

and recorded in Book/Volume No.

, page(s)

, as Document

No. 88-567522

COOK County Records, State of Illinois described hereinafter as follows:

LOT 20 IN UNIT NO. 13 IN PLEASANT HILL ESTATES BEING A SUBDIVISION OF PART OF THE EAST  
HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 626 STUART  
PALATINE, IL 60067

TAX I.D. #02-22-306-006-0000

\*As Trustee for the benefit of the Subsidary Trust Certificateholders of First  
Boston Mortgage Securities Corp. Conduit Mortgage Pass-Through Certificates,  
Series 1989-2

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

FIRST BOSTON MORTGAGE SECURITIES CORP.

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

By: [Signature]  
ROB SLINGERLAND, ATTORNEY-IN-FACT

On JANUARY 20, 1989, before me, the  
undersigned a Notary Public in and  
for said County and State personally  
appeared

By: [Signature]  
DONALD B. LAWSON, JR., ATTORNEY-IN-FACT

and  
personally known to me or proved to me  
on the basis of satisfactory evidence  
to be the person(s) whose name(s) ~~is/~~  
are subscribed to the Within Instrument  
as Attorney(s)-in-Fact of the corpor-  
ation named

and acknowledged to me that ~~MM/~~  
they subscribed the name of said  
corporation thereto as a principal and  
~~MM/~~their own name(s) as Attorney(s)-  
in-Fact.

Witness my hand and official seal.

[Signature: M.J. Flores]

FOR NOTARY SEAL OR STAMP  
OFFICIAL SEAL  
M. J. FLORES  
NOTARY PUBLIC - CALIFORNIA  
Principal Office in San Diego County  
My Commission Expires Nov. 30, 1992

12<sup>00</sup>

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Property of Cook County Clerk's Office

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