

# UNOFFICIAL COPY

Document No. 87122460 filed for Record in Recorder's Office of COOK County, Illinois

30063517

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE OF MORTGAGE \_\_\_\_\_ Recorder of Deeds

51212463

KNOW ALL PERSONS BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, having an office at 2212 W. 95TH ST.

City of CHICAGO, County of COOK, State of Illinois, hereby certifies

and declares that the mortgage dated FEBRUARY 26, 19 87, executed by

JOHN NIMMER, JR., AND GLADYS L. NIMMER, HIS WIFE

MORTGAGOR, to BLAZER FINANCIAL SERVICES INC.

MORTGAGEE, and recorded 3-5-87 in the office of the Recorder of the County of

State of Illinois, in Book \_\_\_\_\_ of mortgages, at page \_\_\_\_\_

or Micro Film Number \_\_\_\_\_, together with the debt thereby secured, is fully paid, satisfied, released, and

discharged, and that the property described in such mortgage is released from the lien of the mortgage.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Attorney-in-Fact thereunto

authorized by resolution of its Board of Directors on MARCH 24, 19 89

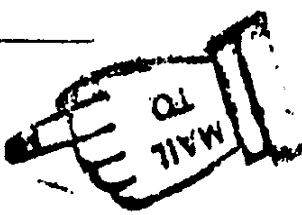
Witnesses:

Tom Bianco

M. Pruitt

ANTHONY PERSUSO  
9415 S. STATE ST.  
CHGO ILL 60619

DEPT-101  
BLAZER FINANCIAL SERVICES, INC.  
13814 S. PULASKI  
CHICAGO, ILL. 60635-17  
COOK COUNTY RECORDER



By: [Signature]  
Attorney-in-Fact R.J. ROLOFF

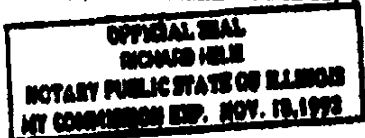
### ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK

Before me personally appeared \_\_\_\_\_ to me well known, and known to me to be the individual described in and who executed the foregoing instrument as the duly authorized Attorney-in-Fact of the above named Blazer Financial Services, Inc., a corporation, and acknowledged to and before me that he executed such instrument as such Attorney-in-Fact, of said corporation, and that said instrument is the free act and deed of said corporation

WITNESS my hand and official seal, this 1 day of February, 19 90



Richard Hebe  
Notary Public

My Commission Expires

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LOT 9 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 3 IN, E.L. BRAINARD'S SUBDIVISION OF  
TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS LAND 8 THEREOF) OF THE WEST HALF OF  
THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT PARCEL NO: 25-05-101-011

Property of Cook County Clerk's Office

**MORTGAGE**

No. \_\_\_\_\_

to

State of \_\_\_\_\_ }  
County. } ss. No. \_\_\_\_\_

This instrument was filed for record in

the Recorder's office of \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_ day

of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ at \_\_\_\_\_

o'clock \_\_\_\_\_ m., and recorded in Book \_\_\_\_\_

of \_\_\_\_\_ on page \_\_\_\_\_

Recorder.

30063517  
300639006

RECORDED  
INDEXED  
MAY 14 1908  
COOK COUNTY CLERK'S OFFICE