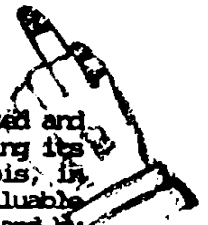


**UNOFFICIAL COPY**

**ASSIGNMENT OF REAL ESTATE MORTGAGE 90063585**



11218897 Num. 3

KNOW ALL MEN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and State of Illinois; in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Merchants Mortgage Corporation the following:

1. A certain indenture of mortgage dated the 26th day of January, A.D. 1990, made and executed by Aaron D. Sanders & Babette G.\* for the principal sum of \*Sanders, his sixty one thousand five hundred & 00/100 DOLLARS (\$61,500.00), covering the premises situated in wife, in joint the County of Cook and State of Illinois, described as follows to tenancy wit: see attached Exhibit "A"

MR

Which said mortgage was filed for record in the Office of the Recorder/Registrar of COOK County, in the State of ILLINOIS, on X FEB 7 1990 -90 063585 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, as Document No. X FEB 7 1990 -90 063585

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said Merchants Mortgage Corporation its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said Merchants Mortgage Corporation that as the date hereof, the principal amount due and owing on the said mortgage debt and note is sixty one thousand five hundred & 00/100 DOLLARS (\$61,500.00), together with interest thereon from 1-26-90, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

90063585

IN WITNESS WHEREOF, the said RICHMOND BANK has caused this instrument to be executed in its corporate name by its officers hereunto duly authorized and its corporate seal to be hereunto affixed this 26th day of January, A.D. 1990.

RICHMOND BANK

ATTEST:  
David E. Luczak  
David E. Luczak, Assistant Vice President

BY: Dennis W. Bullock  
Dennis W. Bullock, Vice President

REC-01 \$10.05  
#7777  
#3813  
COOK COUNTY RECORDER

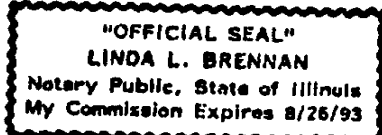
State of Illinois)  
SS:  
County of COHENRY

**ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis W. Bullock, and David E. Luczak, the Exec. Vice President and Assistant Vice President, respectively, of the said RICHMOND BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 26th day of January, A.D. 1990.

Commission Expires: \_\_\_\_\_ Linda L. Brennan  
Notary Public



1325

# UNOFFICIAL COPY

EXHIBIT "A"

Aaron D. & Babette G. Sanders

1710 Lakeview Drive, Wheeling, IL 60090

\*\*\*\*\*

PARCEL 1: UNIT 2-15-09 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22270922, AND AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 22342732.

PIN: 03-09-308-096-1165, Volume 231

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