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COOK COUNTY RECORDER 90-063624 1993 02/07/90 1:107:00 \$13.25

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.

1910 S. HIGHLAND AVE LOMBARD, IL 60140

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BOBBIE BROWN UNMARRIED & ANNIE L GREEN UNMARRIED

(NAME AND ADDRESS) 10830 S FORREST CHICAGO, IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 24TH day of FEBRUARY

19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page us Document Number to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-15-313-023

Address(es) of premises: 10830 S FORREST CHICAGO, IL 60643

WITNESS hand and seal this 23 day of JAN, 19 90.

PAUL M. ROSSETTER ATTORNEY IN FACT (REAL)

STATE OF ILLINOIS) ss. COUNTY OF COOK

90063624

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER ATTORNEY IN FACT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of JANUARY, 19 90.

Audrey A Childers Notary Public

Commission expires

OFFICIAL SEAL AUDREY A. CHILDERS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 15, 1992

13225

This instrument was prepared by SJR 1910 S. HIGHLAND AVE LOMBARD IL 60140 (NAME AND ADDRESS)

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MAIL TO 

OLD STONE CREDIT CORP. OF ILL.
SUITE 107
10 EAST 22nd STREET
LOMBARD, ILL. 60148-6107

Property of Cook County Clerk's Office

THE SOUTH 12 FEET OF LOT 12 AND
THE NORTH 20 FEET OF LOT 13 IN
BLOCK 3 IN SECOND MANUAL
TRAINING SCHOOL ADDITION TO
PULLMAN, A SUBDIVISION OF THE
NORTHEAST 1/4, SOUTHWEST 1/4 OF
SECTION 15, TOWNSHIP 27 NORTH,
RANGE 14, LYING EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

17933900C

MAIL TO 

OLD STONE CREDIT CORP. OF ILL.
SUITE 107
10 EAST 22nd STREET
LOMBARD, ILL. 60148-6107