

RELEASE DEED
UNOFFICIAL COPY 99063617

KNOW ALL MEN BY THESE PRESENTS, that INLAND MORTGAGE CORPORATION, for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto Beverly Ann Orchard, divorced and not since remarried

her heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or hereunder a certain Mortgage dated July 24, 1981 and recorded with the Recorder of Deeds, Cook County, Illinois, on August 7th, 1981, as Document No. 25962731 and made by Beverly Ann Orchard, divorced and not since remarried

as aforesaid to the said Inland Mortgage Corporation, a corporation of Illinois, for the purpose of securing a note in the original principal amount of Sixty Thousand Eight Hundred and 00/100 Dollars, the premises herein being released being situated in the County of Cook, State of Illinois, and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO

together with all the appurtenances and privileges thereunto belonging or appertaining.

Inland Mortgage Corporation also releases and reassigns to Beverly Ann Orchard, divorced and not since remarried

aforesaid all the right, title and interest which it has acquired in and to the property hereby released and in and to all the rents, issues and profits of the property hereby released, acquired under and by virtue of that certain Assignment of Rents recorded with the Recorder of Deeds, Cook County, Illinois, on August 7, 1981, as Document No. 25962732.

IN WITNESS WHEREOF, the said INLAND MORTGAGE CORPORATION has executed this instrument this 25th day of January, 1990.

INLAND MORTGAGE CORPORATION

By: Elaine J. Whitesides
Asst. Vice President

ATTEST:

By: Lee Reiff
Loan Servicing Manager

STATE OF ILLINOIS)
COUNTY OF WILL) SS.

SHAM

The foregoing instrument was acknowledged before me this 25th day of January, 1990, by Elaine J. Whitesides, Asst. Vice President, and Lee Reiff, Loan Servicing Manager of INLAND MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation.



Corinne Bennett
NOTARY PUBLIC

PREPARED BY:
Corinne Bennett
Inland Mortgage Corporation
2901 Butterfield Road
Oak Brook, IL 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1582-89

99063617

04-35-307-043-1023
1750 Henley #23
Glenview IL

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UNOFFICIAL COPY

EXHIBIT "A"

DEPT-01 RECORDING \$13.00
T42222 TRAN 3817 02/07/90 14:26:00
#7432 * B * -90-063647
COOK COUNTY RECORDER

Unit 23 in The Breckenridge Condominium as delineated on a survey of the following described real estate: Lot 1 of the Henley Partnership Resubdivision of the West 3.0 feet of Lot 8, Lots 9, 10, 11, 12, 13, 14 and 15 in Block 2 in Deves' Addition to Oak Glen being (except 4-1/2 acres in the Northeast corner of the Southwest 1/4 of Section 35, Township 42 North, Range 12 East of the Third Principal Meridian) a Subdivision of that portion of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of said Section 35 lying between the Chicago, Milwaukee and St. Paul Railroad and the public highway running from Oak Glen to Niles, known as Waukegan Road, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 22264183, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as right and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the said Declaration of Condominium.

This Document is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration of Condominium, the same as though the provisions of said Declaration were recited and stipulated at length herein.

30063647



MAIL TO:
BOX 419

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