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Form 2591

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The above space for recorders use only Joint Transfer , 19 <sup>90</sup> 5th day of February , between THIS INDENTURE, made this AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 88 , and known as Trust Number 104672-07 day of February party of the first part, and GEORGE J. SAX AND BRANDEE SAX, husband and wife, as joint tenants with rights of survivorship of 5328 North Bay Road, Miami Beach, Florida parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of 100 (\$10.00) - - - - - - - - - - - - Dollars, and of TEN AND NO/ - - - Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part. not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit: Cook

ATTACHED ASKETO AS EXHIBIT A AND INCORPORATED HEREIN BY THIS REFERENCE.

SUBJECT TO AS ATTACHED HERETO ON EXHIBIT B AND INCORPORATED HEREIN BY THIS REFERENCE.

17-03-208-006-0000. PERNAMENT INDEX NO.:

TO HAVE AND TO HOLD the s

Coak County . 107 TRANSACTION REAL ESTATE SCAEMAE 50 2 2. \*: STAMP FEB - 1'30 ns.11424

ant to a d in the exercise of the por rovisions where d Trust Agreement about the liens of all in ust deeds and/or more and authority

IN WITNESS WHEREOF, said party of the first part has caused its corporate se to these presents by one of its Vice Presidents or its Assistant Vice Presidents or above written. ne herein affixed, and was caused its name to be signed tested by its Azaisto \* "scretary, the day and year first AMERICAN NATIONAL BANK AND TRUST COMPANY OF CRICAGO

WE STORY C087084/ SPRT.

By. Attest

eaid, in t not personally,

VICE PRESIDENT

ASSISTATI SECRETARY

\$16.00

STATE OF ILLINOIS (

This instrument prepared

American National Bank and Trust Company 33 NORTH LA SALLE STREET. CHICAGO 60690

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary art and as the tree and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary than and there acknowledged that said Assistant Secretary than and there acknowledged that they corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be utilized to said Instrument as said Assistant Secretary's own tree and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal

"OFFICIAL SFAL"

Oclavia M. Greens psq My Commission Expires 10/2

POR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRISED PROPERTY HERE

219 East Lake Unit 12A/12B Shore Drive

Buck

Chicago, Illinois

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CITY

D

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180 North LaSalle Street

Sax,

Suite 3800

Chicago, Illinois

ARVEY, HODES, COSTELLO & BURMAN

INSTRUCTIONS

BOX 333-GG RECORDER'S OFFICE BOX NU

90063952

# UNOFFICIAL COPY 2

### EXHIBIT A

UNIT 12A/12B IN 219 EAST LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

### PARCEL 1:

LOTS / AND 8 AND THE WEST 34 FEET OF LOT 9 IN HOLBROOK AND SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89471408, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT DATED MAY 31, 1989 AND RECORDED MAY 31, 1989 AS DOCUMENT NUMBER 89244883 MADE BY AND BETWEEN MICHIGAN BUILDING CORPORATION, INC., A CORPORATION OF ILLINOIS, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTED UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1988 AND KNOWN AS TRUST NUMBER 104672-07 FOR INGRESS AND EGRESS ACROSS, AND ON THE SURFACE ONLY OF LOT 9 EXCEPT THE WEST 34 FEET THEREOF, IN HOLBROOK AND SHEPARD'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN FITZ-SIMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE FRACTIONAL 1/4 OF FRACTIONAL SECTION 2. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



## EXHIBIT B

- 1. TERMS, PROVISIONS AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCEL NO. 2 CONTAINED IN THE INSTRUMENT CREATING SUCH EASEMENT.
- 2. RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF THE EASEMENT.
- 3. COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN SETTLEMENT ORDER ENTERED OCTOBER 4, 1989 IN CASE NO. 89CH7580. RECORDED AS DOCUMENT 89-471123, RELATING TO CONSTRUCTION AND MAINTENANCE OF SMOKESTACK AND EXTENSIONS OF GAS VENTS AND HOTWATER HEATERS.
- 4. (A) TERMS, PROVISION, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 5, 1989 AS DOCUMENT 89471408.
  - (B) LIMITATIONS AND CONDITIONS IMPOSED BY THE 'CONDOMINIUM PROPERTY ACT.'
- 5. TERMS, PROVISIONS, CONDITIONS, AND LIMITATIONS OF LANDMARK ORDINANCE RECORDED JUNE 5, 1985 AS DOCUMENT 85047563.