This Indenture, Made this24th day ofJanuary, 19_	90
between COLE TAYLOR BANK/FORD CITY, a corporation of Illinois, as trustee under the provis	ions of
a deed or deeds in trust duly recorded and delivered to said company in pursuance of a trust agree	ement g
dated the26th day ofJanuary, 19 88, and known as Trust Number 4824	., party
of the first part, and Michael C. Kim and Soon Nyo Kim as Joint Tenants	;
Rural Route #1, Box 3, Lincoln, Illinois 62656	
of the county of in the state ofIllinoi	8
, party of the second part,	
WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100	
other good and valuable considerations in hand paid, does hereby grant, sell and convey unto party of the	second : [7 2
Lot 18 in Sandburg Glen Unit 6, being a Planned Unit Development in the North 1/2 of Section 33, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.	SIA REALE
Subject to general real estate taxes for the year 1989, and subsequent years, and conditions and restrictions of record. P.I.N. 23-33-101-007 (Whole Subdivision)	ESTATE TRANSFE * * * DEPT. OF 2 2 8.
Permanent Address: 13046 Sandburg Cour Palos Park, Illinois	5 O

together with the tenements and appurtenances, thereunto belonging

TO HAVE AND TO HOLD the above granted premises unto the said trantees forever, not in tenancy in Cook County
mon, but in joint tenancy.

REAL ESTATE TRANSACTION TAX common, but in joint tenancy. REAL ESTATE TRANSACTION CALCAL STAMP 188-7'30

e 0.11424 _

THIS INSTRUMENT WAS PREPARED BY:

BEVERLY M. DEPASS 5501 West 79th Street Burbank, Illinois 60459

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its AMONNAMENTALISM Trust Officer and attested by its Audits at Vice President and Trust Officer, the day and year first above written.

"AS USED HEREIN, THE TERM "COLE TAYLOR BANK/FORD CITY" SHALL REFER TO THE COLE TAYLOR BANK."

MAIL TO:

COLE TAYLOR BANK/FORD CHT

As Trustee as aforesaid,

rust Officer

Attest: d Trust Officer

BOX 333 - GG

hamman

UNOFFICIAL COP

As Trustee under Trust Agreement

COLE TAYLOR BANK/FORD CITY

COLE TAYLOR BANK/FORD CITY

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67 :Z NJ 2- 833 660.

CONTACTIONS

Joh Collusia

NOTARY PUBLIC STATE OF THE STAT MADT A SICHE!

January , **GIVEN under my hand and Notarial Seal this** 4777

personness are response and Thus Orices of said Company, parsonney and to be the Company personney and the Company of the uses and purposes therein set forth; and the said extraowledged that they signed and delivered the uses and purposes therein set forth; and the said acknowledged that they signed and delivered the uses and purposes therein set forth; and the said acknowledge that he, as custodian of the corporate seal of said company, did affix the said corporate seal of said Company to said instrument as his corporate seal of said company to said instrument as his there and voluntary set, and as the free and voluntary set, and as the free and voluntary set of said company, for the uses and purposes therein set forth and Eugene C. Hunziker
ighthall vice President and Trust Offices of said Company, personally known to me to be the same

INTERESTINGUISH TRUST OF The COLE TAYLOR BANK/FORD CITY Sandra T. Bussell

A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the undersigned

COUNTY OF COOK State of Illinois