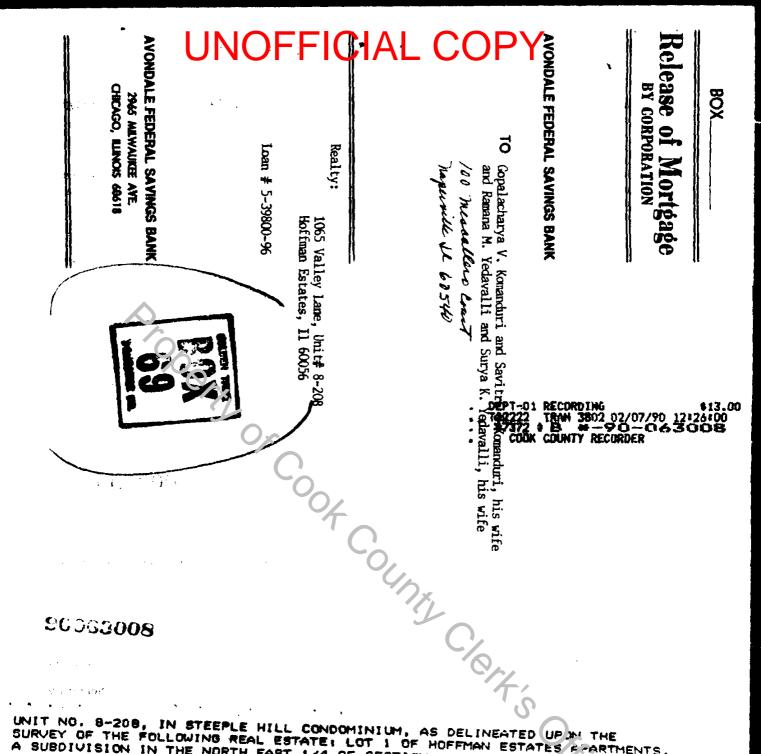
Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing und	ler the lows of theUN	ITED STATES OF AMERIC	A for and li
consideration of one dollar	or, and for other good ar	nd valuable consideration	the receipt whereof
is hereby confessed, does	hereby Remise, Convey, anduri and Savitri G. I	Release and Quit-Claim	unto
M. Yedavalli and Sur	va.K. Yedavalli, his.w	i fo	IQnamena
of the County of Cook and	State of Illinois, all the ri	ght, title, interest, claim c	or demand whatsoever
it may have acquired in, the	rough or by a certain morta	agge deed bearing date t	he ISth
ofNavember	, A. D. 19 <mark>85., and re</mark>	corded in the Recorder's (office of Cook County.
in the state of Illinois, in B	ook of Red	cords, on page	as Document
No 85287993	and a certain Assignment	of Rents bearing date th	e day
in the State of Minnis, in Bo	, A. D. 19, and rea	corded in the Recorder's o	office of Cook County,
No 1	o the premises therein des	cribed, situated in the Co.	unture Continued State
of Illinois, as follows, to w			
	1.73 ·		***
COMMONLY KNOWN AS: 1065	VALLEY LANE #8-208, H	OFFMAN ESTATES IL 60!	194
PARCEL ID#: 07-16-200-0	46-1115	_	
	0_	3	00 63008
	0/		_
IN TESTIMONY WHEREOF,	he said AVOND	ALE FEDERAL SAVING	B BANK
		o caused its corporate sec	•
	14	loned by its Manager Pri	
	•	deratory; this24,t	· · · · · · · · · · · · · · · · · · ·
	of	o'ary A. D. 19	9.90
	Acres and the second	· 10/1	/ Managar
	By: A. J. C. A. A. A.	San Short Sh	President
	Alless Rush	ina Chara Man	ager Sacreto
STATE OF ILLINOIS	• •		
COUNTY OF COOK	Helen M. Fuesz	n Matery Public	'n and for said County
in the State aforesald, DO HEREB	y CERTIFY that Karin Chi	ristian	Ny izawa ta ma ta ha
the Manager Pre	Helent of the	dale federal saving	ST PUNK
Krystyna Wrona	, personally known to me	Manager	
ation whose names are subscribed			resease of said corpor-
	acknowledged that as such	Manager President and Me	RITABER Secretary, they
	Managa	aid instrument of writing as	
	Secretary of soil	d corporation and caused the thereto pursuant to authority	corporate seal of said given by the Board of
	Directors of said corporation	on as their free and voluntar ed of sald corporation for t	y act, and as the free
ADECINIAL SCALE	therein set forth.	an at the cathological fol t	and and and habbids
"OFFICIAL SEAL" Helen M. Fuesz	Inmiana	i and notarial seal, this	A-
Notary Public, State of Illinois My Commission Expires 8/1/92	ofJanuary	, A. D. 19	,,
my commission express of a family	No. 1.	- Maring	
	THE THE PARTY OF T	The state of the s	NOTABY BURLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESID AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL &C



90063008

UNIT NO. 8-208, IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UP IN THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES F-ARTMENTS. A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 4! MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

30063008 MORIGAGOR ALSO HEREBY GRANTS TO THE MORIGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.