PREPARELINOFFICIAL, COPY

MARIANN KOSTAKES 1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS 60195

90063138

AND WHEN RECORDED MAIL TO

PACE MORTGAGE CORPORATION OF ILLINOIS

1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS

60195



SPACE ABOVE THIS LINE FOR RECORDER'S USE

County Records, State of Illinois described herethafter as follows:

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MCREGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 11, 1930 , executed by

RONALD H. HUSPEN, BACHELOR AND ROSANGELA UNGAROLA

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS THE STATE OF ILLINOIS and who's principal a corporation organized under the laws of place of business is 1030 W. HIGGING ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS , page (s) , as Document and recorded in Book/Volume No.

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SEE ATTACHED RIDER

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07-26-302-055-1006 COMMONLY KNOWN AS 1052 HAMPTON HARBOR CIRCLE SCHAUMBURG, ILLINOIS 6014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

January 11, 1990 the undersigned, a Notary Public in and for the said County Michael V Houston and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the Sr Vice President

of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public __

My Commission Expires_

County, H.

PACE MORTGAGE CORPORATION OF ILLINOIS

AN ILLINOIS CORPORATION

Michael V'Houston By: Sr Vice President

By:

Witness:

Witness:

OFFICIAL. SEAL. SPITELLEY S. INCHM NOTABLE CALLS STAIR BEET LIBOUR MY COMMISSION ESTIMAS 5, 20/01

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PARCEL 1: UNIT 8202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office