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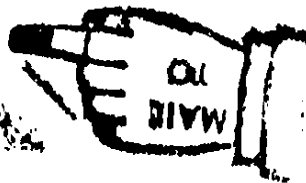
PREPARED BY:

MARIANN KOSTAKES
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

90063138

AND WHEN RECORDED MAIL TO

NAME: PACE MORTGAGE CORPORATION
OF ILLINOIS
ADDRESS: 1030 W. HIGGINS ROAD-SUITE 201
CITY & STATE: HOFFMAN ESTATES, ILLINOIS 60195



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 11, 1990, executed by
RONALD H. HUSPEN, BACHELOR AND ~~ROSANGELA UNGARO~~ SPINSTER

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS,
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. 90 063137, page (s) 1, as Document
Cook County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

07-26-302-055-1006
COMMONLY KNOWN AS 1052 HAMPTON HARBOR CIRCLE
SCHAUMBURG, ILLINOIS 60192

DEPT-01
T67777
88708
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On January 11, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Michael V Houston
to me personally known, who, being duly sworn by me, did
say that he/she is the Sr Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

PACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION

By: Michael V Houston
His: Sr Vice President

Notary Public Shelley S. Hohm County, IL
My Commission Expires 5-20-91

By: Shelley S. Hohm
His:

Witness:
Witness: "OFFICIAL SEAL"
SHELLEY S. HOHM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/91
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90 063138

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RECEIVED
CLERK OF COURT
JAN 10 1988



OFFICE OF THE CLERK OF COURT
COURT HOUSE
JAN 10 1988

Department of Real Estate Mortgage

Property of Cook County Clerk's Office

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CLERK OF COURT
JAN 10 1988

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JAN 10 1988

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PARCEL 1: UNIT 8202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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