SUMMIT PINANCIAL STRUTCES COLL. AC 000 0 0 5818 SOUTH ARCHER ROAD

90063163

AND WHEN RECORDED MAIL TO

ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SYGS. & LOAN ASSN.

7600 WEST 63RD STREET SUMMIT, IL 60501

SUMMIT, ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assn ht of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SUGS. & LOAN ASSN. all the rights, tipe and interest of undersigned in and to that certain Real Estate Mortgage dated. JANUARY 31, 1990 executed by SEAPON ORTEGA, MARRIED AND PETER ORTEGA, MARRIED

to SUMMIT FINANCIAL SERVICES a corporation organized u(G) the laws of THE STATE OF ILLINOIS and whose principal place of our ness is 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. COOK described hereinafter as follows:

(a)eps.q. County Records, State of ILLINOIS .as Document No.

-90 063162

LOT 41 AND 42 IN BLOCK 2 IN C. N. LOUCK'S RESUBDIVISION OF BLOCKS 7 AND 10 OF K. K. JONES' SUBDIVICION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 WATH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**DAREK SMORCZEWSKI AND CLARITA (RTEGA ARE EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

DEFT-01

\$13,2 T07777 TRAN 8656 02/07/90 12:50:00 ***--90--053163** \$8733 # FT

COOK COUNTY RECORDER

13-23-306-0324031

3814 CORNELIA, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF KLINOIS . COUNTY OF COOK

On JANUARY 31, 1990 before me, the

undersigned, a Notary Public in and for said County and State, personally appeared CHARLES G. KOSELKE known to me to be the EXEC. VICE-PRESIDENT

known to me to be

and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the sorporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notory Public Kachleen M. ademigentes Coch Country,

My Commission Expires

80	Mail	K	Norgon
BY:	CHARLES		SELKE

ITS: EXEC. VICE-PRESIDENT

BY: ITS:

Kristine Farras
WITNESS:
approximation with the second sectors of \$1,000 and model process are a confidence and reduced an experience of the second sectors and the second sectors are a second sectors and the second sectors are a second sectors as a second sector and the second sectors are a second sector as a second sector and the sector and the second sector and the

" OFFICIAL SEAL KATHLEEN M. ADAMCZEWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/1/92

ITHIS AREA FOR OFFICIAL NOTARIAL BEA

UNOFFICIAL COPY

Property of Country Clerk's Office

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