CONTRACT/POOL #

## UNOFFICIAL GOPY :

COMMITMENT #

LOAN NO.

00060084

0096

WHEN RECORDED, MAIL TO

WESTAMERICA MURTGAGE COMPANY 14707 EAST SECOND AVENUE

AURORA, COLORADO 80011 90063200

DEFT-01

\$13.3

TRAN 8679 02/07/90 13:25:00

\$8770 # F #--90-063200

COOK COUNTY RECORDER

TAAGE OR DEED OF TRUST ASSIGNMENT OF

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MURTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is haret y confessed and acknowledged from

SEARS MORTGAGE CORPORATION 2500 LAKE-COOK POAD, RIVERWOODS, ILLINOIS 60015

hereinafter referred to as ASSIGNEE, doe, by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage of Field of Trust bearing date of NOVEMBER U9, 1989

made and executed by

JUSE

DESIDERIO

90063200

DESIDER ! O . HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, CULURADO CURPORATION

which said Mortgage or Deed of Trust was recorded on in Book No at Page

11-15-89

as Reception No. 89543409 , he no office of the County Clark and Recorder of

and which Mortgage or Deed of Vrust covers property described as: County.

PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HEREWITH

WAR BET FORTH DIVISION OF THE WAR HAND NEED DE LANGER

PROPERTY ADDRESS

223 WEST 16TH PLACE CHICAGO HEIGHTS, IL

60411

LOAN AMOUNT:

43,022.00

TAX #32-20-316-021

Together with the Note or Notes therein described or referred to, the money due and to be min due thereon with Interest, and all rights approved or to accrue under said Morigage or Dood of Trust

21 NOU. d'ay or 89 IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this WESTAMERICA MORTGAGE CUMPANY

VICE PRESIDENT

SECTION TARY

E D G

STATE OF COLORADO 063200

ARAPAHUE COUNTY OF

21 On this day of appearablETH A. MARTIN

NUVEMBER

89

, before me, the undersigned Notary Public personally

who acknowledged himselfherself to by LCE PRESIDENT who acknowledged himself/herself to be ASST. SECRETARY

and VICTOR JACOBS WESTAMERICA MURIGAGE COMPANY

14707 EAST SECUND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official figure

NOTARY PUBLICATHER INE ANN

**Notary Address:** 

14707 EAST SECOND AVENUE AURORA, COLORADO 80011

K. HOUNE

REQUESTED AND PREPARED BY:

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOT 22 IN BLOCK 2 IN SCHILLING AVENUE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

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