CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or trinees for a particular purpose

THIS INDENTITIES made this YTV dayof () a.e., a.e.	
THIS INDENTURE, made this 8th day of January 1990, between FIFLD MORTGAGE CO., E/k/a	300833097
WESTAMERICA MORTGAGE COMPANY	
a corporation created and existing under and by virtue of the laws of	
the State of Colorado and duly authorized to transact business in the State of Illinois, party of the first part,	
and DARRELL LEE PHILLIPS and ROSEMARY C. PHIL	LIPS, his wife as joint tenants,
508 North 7th Avenue	• DEV. Laft - MEZORKNING - #10-500
Maywood Illinois (NAME AND ADDRESS OF GRANTEE)	: 1¢3333 TRAN 8597 02/07/90 13:46:00
party of the second part, WITNESSETH, that the party of the first	. \$4957 \$ #-90-063307
part, for and in consideration of the sum of	. COOK COUNTY RECORDER
Dollars and	
in hand paid by the party of the second part, the receipt whereof is	hereby acknowledged, and pursuant to authority
AND CONVEY unto the party of the second party and to their	se presents does REMISE, RELEASE, ALIEN
described real estate, situated in the County ofCook	heirs and assigns, FUKEVEK, all the following
follows, to wit:	
THE NORTH 1/2 OF DOT 2 (EXCEPT THE SOUTH 10 FEET)	IN BLOCK 11 IN 4th ADDITION
TO BROADVIEW ESTAITS SUBDIVISION OF LOTS 1 TO 14,	25 TO 28 IN BLOCK 4, ALL
OF BLOCK 5, LOTS 1 to 18, 29 TO 32, IN BLOCK 11, LI IN BLOCK 12, IN JAMES H. WALLACE ADDITION TO MAYWO	OF THE THE LEGET 1/2 OF SECTION
15, TOWNSHIP 39 NORTH. SANGE 12, EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK FRANCE
COUNTY, ILLINOIS.	******
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Together with all and singular the hereditaments and appure nances the	nereunto belonging, or in anywise appert, 💆 👝 🚬
and the reversion and reversions, remainder and remainders, ready, issue	es and profits thereof, and all the estate 🚅 🧖 🙀
title, interest, claim or demand whatsoever, of the party of the first part described premises, with the hereditaments and appurtenances: TO LiA	either in law or equity, of, in and to the
described premises, with the nereonaments and appartenances. To the	VE AND TO MOLD the said premises as   Last will be
described, with the appurtenances, unto the party of the second part,	the I cheirs and assigns forever.
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## **UNOFFICIAL COPY**

STATE OF Colorado
COUNTY OF Arapahoe ( ss.
,
I, Eugenia Pritzel , a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven A. Rubin
personally known to me to be the President of Field Mortgage Co., f/k/a WestAmerica Mortgage Company
a Colorado corporation, and Karen L. Bradley , personally known to me to be the
ABBL. Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President andAsst Secretary, they signed and
delivered the raid instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given on the Board of of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 8th day of January 19 90.
Ox Eugenia Protect
Eugenia Prinzel Notary Public
Commission expires My Commission expires June 24, 1923
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SPECIAL WARRANTY DEED
Corporation to Individual

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ADDRESS OF PROPERTY:

GEORGE E. COLE®

MAIL TO: