Presents, that the

DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVINGS 928AN ASSOCIATION

l	
	a corporation existing under the laws of the STATE OF ILLINOIS, for and in
ĺ	consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	DENNIS M. KREUSER AND MARIE KREUSER, HIS WIFE, OF 1701 ROOSA LANE, ELK GROVE VILLAGE, ILLINOIS 50007
ļ	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain mortgage deed bearing date the27.T.H day
	ofSEPTEMBER
1	in the state of Illinois, in Book
ł	No85217975, and a certain Axignitive in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
ļ	ofA. D. 19, and recorded in the Recorder's office of Cook County,
l	in the State of Illinois, in Bookof Records, on page
ļ	No87474912, to the premises therein described, situated in the County of Cook and State
1	of Illinois, as follows, to wit:
	LOT 22 IN BLOCK 1 IN SHENANDOAH SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON
1	# AUGUST 31, 1978 AS DOCUMENT 24608335, IN COOK COUNTY, ILLINOIS. E PERMANENT TAX NUMBER: 07-36-319-022
	Sy AKA 1701 Poosa Elt Eric
	IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVING
	LOAI, ASSOCIATION THIS INSTRUMENT PREPAREDhath Persunto caused its corporate seal to be affixed, and
	BY: these presents to be signed by its SR. VICE President, and attested
	JOHN B. GRABOWSKI 14 N. DRYDEN by its
	ARLINGTON HEIGHTS, IL of JANUARY A. D. 19.90
	70004
	SR.VICE
	By Virgil J. Satron President
	VINCIE Y. SIDIZMAN
	Attest: BARBARA M. BREHMER Secretary
	STATE OF ILLINOIS
	COUNTY OF COOK 355.
	THE UNDERSIGNED Notary Public in and for said County
	in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be
	in the State aforesaid, DO HEREBY CERTIFY that WIRGIL 1. STUTZMAN personally known to me to be SENIOR VICE president of the DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVINGS ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
	STATE OF TLLINOIS andBARBARA.M. BREHMER., personally known to me to be the
	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such SR., V.I.C. President and
	signed and delivered the said instrument of writing as .58.e.XI.C President and
-	Directors of said corporation as their free and voluntary act, and as the free
	"OFFICIAL SEAL" and voluntary act and deed of said corporation for the uses and purposes KATHRYN F. DLSEN therein set forth.
	tary Public, State of Illinois GIVEN under my hand and notarial seal, this 29TH day
y	Commission Expires 3 · 4 · 1992 of JANUARY A. D. 1990.
	Kathryn & Olsen
	NOTARY PUBLIC
	() HOLKE FORCE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOA

BY CORPORATION

Box

DODONY) Ox Coot County Clark's Office

-90 064929

DEPT-0: RECORDING 143333 TRAN 8685 02/08/90 10:37:0 45180 + C #-90-064925 COOK COUNTY RECORDER

143333 TRAN 8685 02/08/90 10:37:00 45181 + C #-90-064929 COOK COUNTY RECORDER

3 Mail