Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR S, ROBERT L. HAYDEN AND SARA WASHINGTON HAYDEN, HIS WIFE,

of the CITY of CHICAGO County of COOK
State of ILLINOIS for and in consideration of TEN (10)----\_\_\_\_\_\_ \_\_\_\_\_DOLLARS,

DEPT-01 RECORDING T#4444 TRAN 2855 02/07/90 15:28:00 #0269 # E \*-90-064039 COOK COUNTY RECORDER

90064039

CONVEY \_\_ and WARRANT \_\_ Divorced and not since remarried BRENDA BUTLER

3001 S. MICHIGAN APT. 1801, CHICAGO, IL.

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 6900-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OXFORD HOMES CONDOMINIUM AS DELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22295610, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL DERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: PERMANENT EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 9, A DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

90064039

Permanent Real Estate Index Number(s): 20-24-41 019-1013, VOL. 261	
Address(es) of Real Estate: 6900 S. OGLESBY, UNIT A. CHICAGO, IL.	
Address(es) of	(cal Estate:
	DATED this 22ND Pay of JAN. 19 90
	O(1)
D. D. 455	Wobert Garden(SEAL) + Gard Trusheng on Haylers (AL)
PLEASE PRINT OR	Robert L. Hayden/ Sara Washington/Hayden
TYPE NAME(S)	
BELOW	(SEAL)(SEAL)'
SIGNATURE(S)	
	· · · · · · · · · · · · · · · · · · ·
	COOK on Laborard a Notary Publicity and for
State of Illinois,	County of ss. 1, the undersigned, a rotary rubi c it and for
	said County, in the State aforesaid, DO HEREBY CERTIFY that Robert L. Hayden and Sara Washington Hayden,
	· · · · · · · · · · · · · · · · · · ·
	personally known to me to be the same person S whose name S are subscribed
Gridal's	te the foregoing instrument, appeared before me this day in person, and acknowledged that the Signed, sealed and delivered the said instrument as their
JOHN J YVOR	edged that United signed, sealed and delivered the said instrument as the company of the uses and purposes therein set forth, including the
HOTARY PUBLIC STATE	And the lease and waiver of the right of homestead.
***	The state of the fight of homestead.
• • • • • • • • • • • • • • • • • • • •	3
Given under m	had and official seal, this 22nd day of January 19 90
#	
Commission expres planch 13 19 93	
	valorepared by John J. Mazzorana, 4747 Lincoln Mall Dr. #601
This instrument	val prepared by John J. Mazzorana, 4747 Lincoln Mall Dr. #601
Macceso	W. T. (), 00.442

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

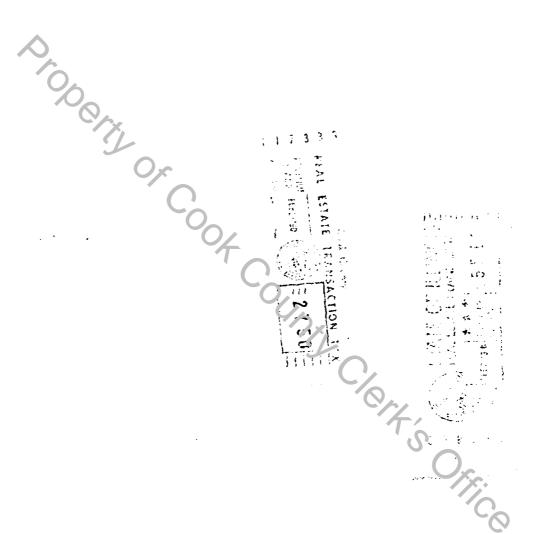
RECORDER'S OFFICE BOX NO \_\_\_\_\_

8110 COTTAGE GROVE AVE

BRENDA & BUTLER 6900S DELESBY BUE, UNIT A CHICAGO JAL 60649

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## **UNOFFICIAL COPY**





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