PREPARED BY:

## INOFFICIAL COPY

Oak Brook, IL 605 90064283

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AND WHEN RECORDED MAIL TO:

NAME Investors Savings Bank, F.S.B. ADDRESS Minnetonka Financial Center, #300 10801 Wayzata Blvd. STATE Minnetonka, MN 55343

\$13.00 DEPT-01 RECORDING TWS555 TRAN 6113 92/97/99 15:55:00 **\*--**90--064283 #1599 # COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COWGER & MILLER MORTGAGE COMPANY, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS ROMAN, A MARTIED MAN, MARRIED TO: \*\*MARIA L. ROMAN, AND JOSE ROMAND AND ELSA ROMAN, HUSBAND AND WIFE and dated APRIL 28, 1989, to INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns

a corporation organized ander the laws of the United States of America and who's principal place of business is 10801 Wayzata Blvd., Svite 300, Minnetonka, MN. 55343 and recorded in Book/Volume No. , as Document No. page(s)

County Records, State of Illinois described hereinafter as follows:

THE SOUTH 1/2 OF LOT 16 IN BLOCK 2 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, JANGE 13, EAST OFT EH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-315-014

COMMONLY KNOWN AS:

1825 NORTH MOZART

CHICAGO, ILLINOIS

MARIA L. ROMAN - SIGNING SOLELY FOR THE PURPOSES OF WAIVING ANY AND ALL MARITAL OBLIGATIONS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> ITS: PRESIDENT BY:

> > ASSISTANT SECRETARY

STATE OF MINNESOTA **COUNTY OF HENNEPIN** 

30TH The foregoing instrument was acknowledged before me this day of NANCY SCHREIBER ASSISTANT VICE PRESIDENT ROBERTA A. STRAND the ASSISTANT SECRETARY

.. of INVESTORS SAVINGS BANK, F.S.B. a

Corporation under the laws of the United States of America, on behalf of the Corporation.

JOAN R. GROTBERG NOKA COUNTY My commission expires 5-2-91

ITS:

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COOK COUNTY RECORDER

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JOHNVESTORS SAVINGE BANK, ES.B. a

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