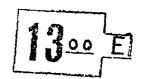
JNOFFICIAL COP PREPARED BY: Oak Brook, IL 6052 ISB LOAN # 1002559 POOL # 50225A DEPT-01 RECORDING \$13.00 AND WHEN RECORDED MAIL TO: T#5555 TRAN 6113 02/07/90 15:57:00 #1597 # #-- 90--064290 NAME Investors Savings Bank, F.S.B. ppjedss "Minnetonka Financial Center, #300 COOK COUNTY RECORDER CITY & 10801 Wayzata Blvd. STATE , Minnetonka, MN 55343 **Corporation Assignment of Real Estate Mortgage** FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COWGER & MILLER MORTGAGE COMPANY, INC. all the rights, tit's and interest of the undersigned in and to that certain Real Estate Mortgage executed by VINCENT JAMES WALSH, SINGLE NEVER MARRIED , to INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns and dated JUNE 1, 1)89 a corporation organized under the laws of the United States of America and who's principal place of business is 10801 Wayzata Blvd., Suite 300, Minnetonka, MN. 55343 and recorded in Book/Volume No. , as Document No. 89-254449 COOK County Records, State of Illinois described hereinafter as follows: LOT 4, (EXCEPT THE NORTH 4 FEET THE LEOF) AND LOT 5 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 10 IN CRANE ARCHER AVENUE HOME ADDITION 'O CHICAGO, A SUBDIVISION INSECTION 8, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 19-08-409-132 5206 SOUTH MAYFIELD AVENUE COMMONLY KNOWN AS: CHICAGO, ILLINOIS 60638 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Beal Estate Mortgage**. ITS: BY: ASSISTANT SECRETARY ITS: STATE OF MINNESOTA COUNTY OF HENNEPIN The foregoing instrument was acknowledged before me this __ day of NANCY SCHREIBER _____, 19 _89 ____ , by __ _ and ASSISTANT VICE PRESIDENT ROBERTA A. STRAND the .. ASSISTANT SECRETARY __ of INVESTORS SAVINGS BANK, F.S.B. a Corporation under the laws of the United States of America, on behalf of the Corporation. JOAN R. GROTEERG ATOREN SEA STATEMENTA YTHUOD ANGINA

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My commission expires 5-2-91



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Compartment Assignment of Heat Estate Mortgage

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