PREPARED BY:

JNOFFICIAL COP'

Oak Brook, IL 80521

ISB LOAN NO. 1002955 POOL NO.: 50200A

MEN RECORDED MAIL TO:

Investors Savings Bank, F.S.B. ADDRESS Minnetonka Financial Center, #300 CITY & 10801 Wayzata Blvd.

STATE Minnetonka, MN 55343

90064297

\$13.00 DEPT-01 RECORDING T#5555 TRAN 6113 92/97/99 15:59:00 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COWGER AND MILLER MORTGAGE COMPANY, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOE C. CLEMENS, JR. AND DONNA L. CLEMENS, HUSBAND AND WIFE AND DONALD J. CETZ. DIVORCED and dated MAY 24, 1939, to INVESTORS SAVINGS BANK, F.S.B., its Successors and of Assigns

a corporation organized under the laws of the United States of America and who's principal place of business is 10801 Wayzata Blvd., Suite 300, Minnetonka, MN. 55343 and recorded in Book/Volume No. , as Document No. page(8) 89240567

COOK

County Records, State of Illinois described hereinafter as follows:

LOT 83 IN HAWTHORNE MANOR SUBDIVISION NO. 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT TVE NORTHEAST 1/4 THEREOF) IN SECTION 33, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLA MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-33-301-033

COMMONLY KNOWN AS:

3524 SOUTH 55TH AVENUE CICERO, ILLINOIS, 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> tors favings bank. F.S.B ITS: BY:

ITS: ASSISTANT SECRETARY

STATE OF MINNESOTA **COUNTY OF HENNEPIN**

30TH The foregoing instrument was acknowledged before me this. $_{-}$ day of NANCY SCHREIBER NOVEMBER .,19 <u>89</u> ____ , by _ and ASSISTANT VICE PRESIDENT ROBERTA A. STRAND _ the __ of INVESTORS SAVINGS BANK, F.S.B. a ASSISTANT SECRETARY Corporation under the laws of the United States of America, on behalf of the Corporation.

Notary Public

JOAN R. GROTTERG ANDER COUNTY mission expires 5-2-91

90064297



UNOFFICIAL COPY

19 (2007) (2007) (2007) (2007) (2007) (2007) (2007) (2007) (2007) (2007) (2007) (2007)
第一覧できない。これは、2007 (2007) (2007) (2007) (2007)



Property of Coof County Clerk's Office