UNOFFICIAL COPY

ANTONETTE DESJARDIN

CENTRAL MORTGAGE CORPORATION 36800 GRATIOT AVENUE

HOUNT CLEMENS, NI. 48043

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

CENTRAL HORTGAGE CORPORATION 36800 GRATIOT AVENUE MOUNT CLEMENS, MI 48043

1800000703

7326/7330



90064315

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COLONIAL CENTRAL SAVINGS BANK, FSB, 36800 GRATIOT AVENUE, MT. CLEMENS, MI 48043 all the rights, title 4nd interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10TH, 1989. executed by

LUCY ANN WERNER, STITISTER AND SUEMEE LEE, SPINSTER

to CENTRAL MORTGAGE CORP IN TION a corporation organized under the laws of MICHIGAN

and who's principal place of business is

36800 GRATIOT AVENUE, MOUNT CLEMENS, NI 48043 and recorded in Liber 3/204 (pagess) of plats State of Michigan described hereinafter as follows:

COOK

County Records,

UNIT 6-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27469146 IN THE RECORDING NORTHEAST 1/4 OF SECTION 26, TOWNSHP 41 MORTH, RANGE 10, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TUTNOIS.

\*1623 # #--90--064315

COOK COUNTY RECORDER

07-26-200-018-1122

1862 'C' FOX RUN DRIVE, ELK GROVE VILLAGE, IL 60007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DECEMBER 6, 1989

90064315

STATE OF MICHIGAN COUNTY OF MACOMB

DECEMBER 6, 1989 the undersigned, a Notary Public in and for said County and STEPHEN G. CHARRETTE State, personally appeared .... VICE PRESIDENT known to me to be the \_\_\_ ... known to me to be of the corporation herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. --Notary Public MACOMB DAWN SPALDING County, Mi 11-17-91 My Commission Expires\_

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| By: Alex       | TEPHEN G. CH                 | ulb_          | . <u></u>                |
|----------------|------------------------------|---------------|--------------------------|
|                | rephen G. Ch<br>ICE PRESIDEN |               | ************************ |
| Ву:            |                              |               | يا ني                    |
| lt's:          |                              | L.,           | (<br>- •                 |
| Witness:       | Intouth S                    | ) Carly       | ·<br>                    |
| Al             | NTONETTE DES                 | JARDIN<br>Lly |                          |
| 2005           | DY KENLEY                    | 0             |                          |
| 1 7 . Z. Z. L. | 2                            |               |                          |

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CENTRAL MORTGAGE CORPORATION SEBRE GRATICT AVERUL

MOUNT CLEMENS, MI 48043

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GMCY ANN WEGNES, SPINSTER AND SURNEE LEE, SPINSTER

SYTRAL MOSTGAGE CERPORATION

NICHIGAN

SHOP GRELLOT AVENUE, MOUNT CEENENS HI 48045

ONLY 6-3 TOCKTHEN WITH ITS UNDIVIDED PERCENAGE INTEREST IN THE COMMON ". EMENTS IN FOR SUN SANOR SOMED CONDOMINION AS OBLINEATED AND DEFINED IN THE DECEMBER 100 RELOGISE. OF DOCUMENT NUMBER \$7469146 DEF. OF RECORDING THIRD PRINCIPAL MERIDIAN IN COOP CODUCY ILLINOIS. \*--90--064315

toda 'C' 20X RUN ORIVE, ELK GROVE VILLAGE, IL 60007

CENTRAL MORTGAGE CORPORATION A MICHIGAN CORPORATION

COOK COUNTY RECORDER

20064315

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