

UNOFFICIAL COPY

# Know All Men by These Presents, that the

90065154

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

United States of America

a corporation existing under the laws of the ~~STATE OF ILLINOIS~~, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEVCHAND N. DEDHIA and INDIRA D. DEDHIA, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 5th day of December, A. D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, ~~by Book XXXXXXXXXXXX Record XXXXXXXX~~ as Document No. 25 288 961 and 25 2 962 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit: P/N#: 09 10 401 063 1009 8872 Jody Lane #201A, Des Plaines, IL

SEE PAPER ATTACHED

DEPT-01 RECORDING \$15.00  
T#4444 TRAN 2891 02/08/90 10:14:00  
#0633 # D \* - 90 - 065154  
COOK COUNTY RECORDER

## In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

\*John P. Rossetti, Managing Agent for Skokie Federal Savings and Loan Association, in Receivership and Skokie Federal Savings and Loan Association, F.A. in Conservatorship

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent\* President, and attested by its Asst. Secretary ~~XXXXXXXXXX~~ this 18th day of January, A. D. 1990

By John P. Rossetti 90065154 Managing Agent\* ~~XXXXXXXXXX~~  
Attest: William J. Crock, Jr. ASST. Secretary ~~XXXXXXXXXX~~

STATE OF ILLINOIS } ss.  
County of Cook

I, the undersigned Phyllis Sherman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John P. Rossetti personally known to me to be the Managing Agent President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

and William J. Crock, Jr. personally known to me to be the Asst. Secretary ~~XXXXXXXXXX~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person Managing Agent President and Asst.

and severally acknowledged that as such Managing Agent Secretary ~~XXXXXXXXXX~~, they signed and delivered the said instrument of writing as Managing Agent and Asst. Secretary ~~XXXXXXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Phyllis Sherman  
Notary Public, State of Illinois  
My Commission Expires 11/30/92

GIVEN under my hand and notarial seal, this 18th day of January, A. D. 1990

Phyllis Sherman  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten: 51205969 N/A

Handwritten: 90065154

Handwritten: Box 97

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Box \_\_\_\_\_

Release of Mortgage

BY CORPORATION

to

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

Prepared by Earl J. Hall  
under the supervision of  
David A. Bridewell, Attorney

RECORDED

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## LEGAL DESCRIPTION FOR MORTGAGE

PARCEL 1: UNIT NO. 201 A, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 348.24 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 393.29 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 184.97 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.52 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 184.97 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.52 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREBY DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 7 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053439, together with an undivided 7.120584  $\frac{1}{4}$  interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

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