90065182

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JACOB SHAPIRO AND ELENA SHAPIRO, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 88 , and recorded in the , as Document No. \* \* and a certain bearing date the 30th day of bearing date the 30th day of JUNE Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Rents bearing date the 30t day of JUNE , A.D. 19 88 , and recorded in the Recorder's Office in the , as Document No. 88307368 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*\* Document No. 88307368

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 03-10-102-024

TRAN 2892 02/08/70 10-21-00 DEPT-01 RECORDING #0662 # p - \*--90--**-0**851日2 COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A

In testimony whereof, the said. hath hereunto caused its corporate seal to be atmost and these present to be signed by its Assistant Vice President of this A.D. 19\_90\_. 25th day of JANUARY

HOME SAVINGS OF AMERICA, F.A.

Assistant Secret

PAT MANN

STATE OF CALIFORNIA LOS ANGELES ( ss.:

COUNTY OF JANUARY 25, )1990

Public in and for said State, personally appeared and, VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who see cuted the within instrument as

ASSISTANT VICE President and HOME SAVINGS OF AMERICA, F.A.

**ASSISTANT** 

Secretary, on behalf of

before me, 1're undersigned, a Notag

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

(This area for official notarial seal)

**DFFICIAL SEAL** Helen Godoy NOTARY PUBLIC CAUTORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

90065152

My Commission Expires Mar. 17, 1992

Signature

**UNOFFICIAL COPY** 

Property of County Clerk's Office

LOT 30 IN BLOCK 2 IN FEUERBORN AND KLODE'S ARLINGTON MANOR BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10 AND PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ALINGTON HE. COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1018 SOUTH HADDON AVENUE ARLINGTON HEIGHTS,

PTN: 08-10-102-024

8.3. J.S.

## **UNOFFICIAL COPY**

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