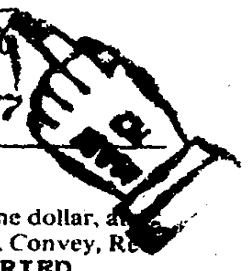


UNOFFICIAL COPY

Ed Levato Atty  
183 S. Bloomingdale Road  
Bloomingdale, IL 60108  
Ste-300 90065217



**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Head Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 646984-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

h88wv81s

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARY LOUISE GOSSELIN, SINGLE AND NEVER MARRIED**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **24396800** to the premises therein described to-wit:

**PARCEL 1:**  
UNIT 8212 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON SURVEY  
OF CERTAIN LOTS OR PARTS THEREOF IN NANTUCKET COVE PHASE 1-'A',  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST  
1/4 OF SECTION 26 AND PART OF THE EAST 1/2 THE SOUTH EAST 1/4 OF  
SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH IS  
ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY  
LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN  
AS TRUST NUMBER 47172 RECORDED IN THE OFFICE OF THE RECORDER OF  
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22957844 AS  
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL  
ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED  
AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,  
ILLINOIS

**ALSO**  
**PARCEL 2:**  
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET  
FORTH IN THE DECLARATION OF EASEMENTS BY LASALLE NATIONAL BANK,  
A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT  
DATED JANUARY 21, 1974 AND KNOWN AS TRUST NUMBER 47172 RECORDED  
JANUARY 21, 1974 AS DOCUMENT NUMBER 22957843 AND CREATED BY DEED  
FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 KNOWN AS  
TRUST NUMBER 47172 TO ROBERT F. URLANDO AND DEBRA L. URLANDO  
RECORDED AS DOCUMENT NUMBER 23345167 FOR THE PURPOSES, USE AND  
ENJOYMENT, INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

**ANY MORTGAGE CONVEYING A CONDOMINIUM UNIT SHOULD CONTAIN THE  
FOLLOWING CLAUSE: THE LIEN OF THIS MORTGAGE ON THE COMMON  
ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF  
THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF  
RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED  
AS DOCUMENT 22957844 AND THE LIEN OF THIS MORTGAGE SHALL  
AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH  
AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET  
FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY  
CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS  
AS THOUGH CONVEYED HEREBY.**

\$13.25  
10.29.00  
5217

L. SEAL  
L. FINK  
Date of Illinois  
April 6, 1980

THIS  
TALMA  
4242 North Harlem Avenue  
Norridge, Illinois 60634

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
**MARY LOUISE GOSSELIN**  
**C/O PIC-A-DILLI**  
**556 E. DEVON AVENUE**  
**BLK GROVE VILLAGE, IL 60007**

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Property of Cook County Clerk's Office

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5104700103

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FORM NO. 2488 JULY 90

90065217

TRUST WAS FILED

THE MORTGAGE OR DEED OF  
OF TITLES IN WHOSE OFFICE  
OF DEEDS OR THE REGISTRAR  
BE FILED WITH THE RECORDER  
OWNER, THIS RELEASE SHALL  
FOR THE PROTECTION OF THE

ELK GROVE VILLAGE, IL 60007  
556 E. DEVON AVENUE  
C/O PIC-A-DILLI  
MARY LOUISE GOSSELIN

Mail to:

Recorder's Box No

422 North Harlem Avenue  
Norridge, Illinois 60634  
TALMAN HOME MORTGAGE CORPORATION  
CAROL D. MILLER

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use  
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY certify THAT the persons

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

DEPT-01 RECORDING  
#0797 # D \* 90-065217  
TRM 2892 02/08/90 10:29:00

By: *[Signature]*  
Loan Servicing Officer



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of JANUARY, 19 90  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

1032 HAMPTON HARBOR, SCHAMBURG, IL 60193  
07-26-302-055-1006  
Permanent Index Number:

Property Address:

41259006

NOTARY PUBLIC  
My Commission Expires 02/28/90

*[Handwritten mark]*

STAMPER  
11-11

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90055217

Property of Cook County Clerk's Office

AUTOMATICALLY ATTACH TO ADDITIONAL COPY ELEMENTS AS SUCH  
AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET  
FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY  
CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS  
AS THOUGH CONVEYED HEREBY.