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MAILED 05028 P12/88

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA 708 325 7300 X3443 VJS  
Lagrange, Illinois 60525

133 Water Street  
Lagrange, Ill  
COMMERCIAL TRUST

OFFICIAL SEAL  
WILLIAM J. SULLIVAN  
Notary Public, State of Illinois  
My Commission Expires 2/2/92

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public  
My Commission Expires: 02-02-92

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

BY: *George H. ...*  
MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK  
Assistant Secretary

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 12th day of January A.D. 19 90

DEPT-01 RECORDING  
PIN # 18-08-203-024-0000  
543 Blackstone, Lagrange, Illinois 60525  
#0763 # D \* 90-065343  
COOK COUNTY RECORDER

Lot 37 and the South 1/2 of Lot 38 in Krenn and Dato's Lagrange Country Club Re-Subdivision in the North 1/4 of the East 1/2 of the North East 1/4 of Section 8, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Illinois, as follows, to-wit:  
Number 86252566  
86223004 & Re-recorded  
and Assignment of Rights recorded in the Records Office of Cook County, in the State of Illinois, as Document 26569226

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 26569226  
Richard J. Sheridan and Mary B. Sheridan, husband and wife  
know all men by these presents, That MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

\*By Limited Power of Attorney recorded 08-26-86 as Document No. 86376900\*

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."  
9065343  
Date Loan Paid Off: 03-19-87  
Investor No: 533  
Loan No. 311602715  
Duplicate prepared 01-12-90  
RELEASE DEED

863769100

111 W WASHINGTON, SUITE 119  
CHICAGO, IL 60602

Return to:



Patricia A. Stodola  
Federal Home Loan Mortgage Corporation  
333 N. Wacker Drive  
Suite 3100  
Chicago, Illinois 60606

This document was prepared by:

My Commission expires: July 30, 1987

*Patricia A. Stodola*  
Notary Public

86-376900

Given under my hand and notarial seal this 18th day of June, 1986.

I, Patricia Stodola, Notary Public in and for said County in the State of Illinois, do hereby certify that Robert P. Norwich and Hazel Burden, personally know to me to be the same persons whose names are subscribed to the foregoing instruments as Regional Manager and Assistant Secretary, respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION, a United States corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of Illinois )  
County of Cook )  
J.S.

30065313

DEPT 91 RECORDING  
#255773 \*86-37690  
TITLE FROM 0863 08/26/86 14:59  
COOK COUNTY RECORDER

UNOFFICIAL COPY

COOK COUNTY August 26, 1986 DOCUMENT NO. EC376900

6 3 7 3 9 0 0

S/S#209802

LIMITED POWER OF ATTORNEY

08/26/86 #86376900

FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G. Street, N.W., Washington, D.C., constitutes and appoints:

Mid America Federal Savings and Loan Association,

its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to (1) the commencement and completion of judicial and non-judicial foreclosure proceedings, including conveying title to real estate owned by the undersigned as a result of foreclosure or the taking of a deed in lieu of foreclosure; (2) the substitution of trustee(s) servicing under a deed of trust; (3) the release of mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one to four family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary or has become mortgagee or beneficiary by virtue of assignment of such mortgage, deed of trust or deed to secure debt, (4) the closing of title to property to be acquired by FHLMC as real estate owned (REO), deliver the deed and any other instrument required and to receive checks or cash or any payments to be made in connection therewith, and to receive on FHLMC's behalf any money payable to FHLMC at the closing whether for purchase price of adjustment of taxes, insurance premiums, or otherwise, and further to pay any amounts required to be paid by FHLMC, whether for taxes or otherwise; and (v) the completion of loan assumption agreements.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof. This limited power of attorney has been executed and is effective as of this 18th day of June, 1986, and the same shall continue in full force and effect until revoked in writing by the undersigned.

FEDERAL HOME LOAN MORTGAGE CORPORATION

ATTEST:

Hazel Burden

Robert P. Norwich, Regional Manager

Witness:

JAMES L. FAYERS

86376900

90065343