

UNOFFICIAL COPY

30065767

Form 197 Rev. 4-75

The above space for Recorder's use only

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as Mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LaSalle National Bank, not personally but as trustee under the provisions of deed or deeds in trust duly recorded and delivered to said Trustee in pursuance of a Trust Agreement dated November 6, 1987 and known as Trust No. 112819.

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain * in the Recorder's Office of Cook County, in the State of Illinois, as Document Number ** to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

- *1. Construction Mortgage **88364129
- 2. First Amendment to Construction Mortgage. 89130531
- 3. Collateral Assignment of Leases and Rents. 88364130

See Exhibit "A" for legal description attached.

DEPT-01 \$18.00
T61111 TRAN 8137 02/08/90 15:40:00
98426 + A * -90-066767
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 25th day of January 1990

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Mortgagee as aforesaid,

By: Eugene P. Kennedy Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS | 88
COUNTY OF COOK |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed in the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of January 1990.

[Signature] Notary Public

"OFFICIAL SEAL"
LAURA L. BOZELL
Notary Public, State of Illinois
My Commission Expires 6/2/93

D E L I V E R Y	NAME	Patricia A. Kustec, Comm. Real Estate
	STREET	33 North LaSalle Street
	CITY	Chicago, Illinois 60690

For information only
insert street address or above
described property here

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

Box 309

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, 33 No. LaSalle St., Chicago, Ill. 60690

By: Patricia A. Kustec

S181 4053 McE DE 1 ALL

30065767

30065767



[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00068767

UNOFFICIAL COPY

EXHIBIT A

CONSTRUCTION LOAN AGREEMENT

THE LAND

CURRENT METES AND BOUNDS LEGAL DESCRIPTION FOR FUTURE LOT 1 IN BURR RIDGE MARKET RESUBDIVISION (FOR AMERICAN NATIONAL BANK LOAN COLLATERAL)

THAT PART OF LOT 1 IN BURR RIDGE PARK UNIT 1, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1984 AS DOCUMENT NO. 26915064, TOGETHER WITH THAT PART OF LOTS 4, 5 AND VACATED EMRO DRIVE PER DOCUMENT NO. 88266186, IN BURR RIDGE PARK UNIT 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 30, AFORESAID, ACCORDING TO THE PLAT OF SAID BURR RIDGE PARK UNIT 2 RECORDED MARCH 19, 1985 AS DOCUMENT NO. 27479283, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 33 DEGREES 48 MINUTES 40 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 4, 127.87 FEET TO AN ANGLE POINT IN SAID NORTHERLY LINE; THENCE SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 4, 3.98 FEET TO A POINT OF CURVATURE IN SAID NORTHERLY LINE; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4 AND SAID NORTHERLY LINE EXTENDED EASTERLY, SAID NORTHERLY LINE BEING ALSO THE SOUTHERLY LINE OF BURR RIDGE PARKWAY IN SAID BURR RIDGE PARK UNIT 1 AND BEING A CURVED LINE CONVEX SOUTHERLY, HAVING A RADIUS OF 805.00 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 297.82 FEET (THE CHORD OF SAID ARC BEARS NORTH 79 DEGREES 24 MINUTES 39 SECONDS EAST, 256.13 FEET);

THENCE SOUTH 20 DEGREES 29 MINUTES 48 SECONDS EAST, 115.68 FEET;
" NORTH 81 " 12 " 57 " EAST, 353.62 FEET;
" SOUTH 54 " 28 " 54 " EAST, 74.05 FEET

TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 1, 26.00 FEET, AS MEASURED ALONG SAID SOUTHEASTERLY LINE, NORTHEASTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 25 DEGREES 27 MINUTES 17 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE OF LOT 1, 26.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1, BEING ALSO THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 08 DEGREES 47 MINUTES 03 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 5, 283.27 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 81 DEGREES 12 MINUTES 57 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 AND ALONG SAID SOUTHERLY LINE EXTENDED WESTERLY, 721.65 FEET TO AN ANGLE POINT IN THE SOUTHERLY LINE OF SAID LOT 4; THENCE NORTH 69 DEGREES 01 MINUTES 27 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, 180.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 03 DEGREES 29 MINUTES 33 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 4, 379.01 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 347,733 SQUARE FEET OR 7.983 ACRES.

UNOFFICIAL COPY

A JOURNAL

THE UNIVERSITY OF CHICAGO PRESS

CLASSIFIED

PROPERTY OF THE UNIVERSITY OF CHICAGO PRESS
REPRODUCED BY THE UNIVERSITY OF CHICAGO PRESS

Property of Cook County Clerk's Office

100-100000

UNOFFICIAL COPY

EXHIBIT A-II

LEGAL DESCRIPTION OF ADDITIONAL PROPERTY

Lot 1 of the Burr Ridge Park Unit I Subdivision being a subdivision of the West Half of Section 30, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Property Address: Burr Ridge Parkway and Lincolnshire (Lot N)

Permanent Real
Estate Index
Number:

18-30-301-001
18-30-305-001
18-30-301-003

18-30-301-001
18-30-305-001
18-30-301-003
TRAN 6514 03/27/89 09:15:00
COOK COUNTY RECORDER

19890327

UNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

NOTICE OF DELINQUENT TAXES

Property of Cook County Clerk's Office

11/15/2010

