3015088 SATISFACT	TION OF MORTGAGE
	COLA LONG CAN DIAZE CORPORTIONa
FOR VALUE RECEIVED THE Und 4191916	d PEDERAL HOME LOAN PORTO GE CORPORATION
hereby certify that a real e	state mortgage now owned by it dated
April 7, 1987, made	by Cathleen C. Cohen, Divorced,
not since	
to <u>Universal Mortgage Corporation</u> as mortgagee, and recorded as Documen	it No. 87193643 , In Book No
Page No, in the Office	of the Register of Deeds, Cook
County, Illinois, ar	the moregage to the Register of Deeds
thereby secured, fully paid, satisfies to hereby surhorized and directed to	o release and discharge the same upon record.
18 Hereby ducherrate and accept	
	- de la
see sigal ale	experim allowed heret
	pept-01 recording \$1
	T#4444 TRAN 2943 02:08/99 16:03
	#1359 # p *-90-03682
3	0066825 #1359 # D *-90-03482
	1-101-004-101
	pin 4-20-12-101-024-102
	CIKA: 5000 DO WINCOLLI
0.5	
	The second and the se
IN WITNESS WHEREOF, said FEDERAL IN	and has caused its name to be signed to these and attested by its
presents by its Asst. Treasurer	and attented by its
Asst. Secretary	Chicago, Illinois this 28th day of
November , 19 89 .	<b>个</b>
WITNESSED:	REDERAL HOME LOAN MORTGAGE CORPORATION
dusan Aut	PEDERAL HOUSE BOTH TO THE STATE OF THE STATE
	Bui () Met Fritte
Susan Lutz Heidi Kingery	Jones Fritts, Asst. Treasurer
	Actood Thul (her)
	Gail Arendt, Asst. Secretary
TO THE OR THE TWO TE	C/
STATE OF ILLINOIS ) SS COUNTY OF COOK )	<b>O</b> .
	and County and
I, Laurian EL Kyritz	, a Notary Public in and for said County and Personally
and recognity to hereby curting	Ey that Janot Pritts OF PEDERAL HOME LOAN MORTGAGE
known to me to be the Asst. Treasure	of the lave of the united
Asst. Secretary	if said corporation, and personne instrument,
to be the same persons whose names	are subscribed to the foregoing instrument, erson and severally acknowledged that as such and Asst. Secretary
ubbeared perore me cure any in the	and ABAt. Secretary 9006825
	instrument as Asst. Treasurer the corporate
and Comparaty	TO THE RESERVE OF THE PARTY OF
seal of said Corporation to by atta	ted thereto, pursuant to authority grand as the ion as their free and voluntary act, and as the of said Corporation for the uses and purposes
free and voluntary acc and date	ion as their free and voluntary act, and purposes of said Corporation for the uses and purposes
therein set forth.	
Given under my hand and official se	al this 28th day of November 19 so
Given under my hand and official at My Commission expires on	
MA COMMITTAGE AND	$\rho$ . $\rho V$
	Touring & Russ
	Notary Public Laurian F. Kyrips
	******************
	OFFICIAL SEAL"
	LAURIAN E. KYRITZ ** NOTARY PUBLIC STATE OF ILLINOIS **
	My Commission Expires July 29, 1992
	and the state of t

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County Clark's Office

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#### LEGAL DESCRIPTION

UNIT NUMBER 18-8 IN 5000 CORNELL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING: THE HORTHERLY 100 FEET OF THE SOUTH G79 FEET IN BLOCK 7 IN CHICAGO BEACH ADDITION, BEING A BUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 HORTH, KANGE 14 EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, PESTRICTIONS, COVENANTS AND BY-LAHS FOR 5000 CORNELL CONDOMINIUM LITHE CONDOMINIUM DECLARATION'S RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT HUMBER 2514256, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### ALSU:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFGRENENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

FERMANENT INDEX NUMBER: 20-12-101-024-1055

COHMONLY KNOWN AS: 5000 SOUTH CORNELL, CHICAGO ILLINGIS

END OF SCHEDULE A.

30066825

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