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88-8210

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Fleet Mortgage Corp.

90066871

PLAINTIFF,

-vs-

NO. 89 C 2534
Judge Kocoras

Argusta Appleby a/k/a Argusta W.
Appleby, Grace Appleby

DEFENDANTS.

CERTIFICATE OF SALE

The undersigned as Special Commissioner and in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on January 9, 1990 at the front door of courtroom 2302, Daley Civic Center, Chicago, Illinois. Said sale was held pursuant to advertisement as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, Fleet Mortgage Corp.

offered and bid thereof the sum of \$ 22,450.00 Dollars. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lots 11 and 12 in Block 3 in Serman and Krutz's Roseland Park Addition to Pullman, in the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 302 W. 114th Street, Chicago, IL 60628.

Permanent Index No. 25-21-217-026 (Lot 11)
25-21-217-025 (Lot 12), Vol 467

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I further certify that said bidder or its successors or assigns will be entitled to a deed to said premises subject to compliance of the following:

1. Payment in full of sale bid, including any interest thereon required by Judgment.
2. Order of Court confirming said sale.
3. Subject to Special Rights of Redemption, if applicable.

James P. Halloran

Special Commissioner of the
United States District Court
Northern District of Illinois
EASTERN Division

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T#2222 TRAN 3992 02/08/90 16:07:00
#7934 #-90-066871
COOK COUNTY RECORDER

1300

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

Clerk of the Court

Judge of the Court

Deputy Clerk of the Court

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