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PREPARED BY:
J. BRESNAHAN
1251 N. PLUMGROVE ROAD
SCHAUMBURG, ILLINOIS

90066898

AND WHEN RECORDED MAIL TO

NAME CENTRUST MORTGAGE CORPORATION
ADDRESS 350 SW 12TH AVE
CITY & STATE DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT POST CLOSING

LOAN NUMBER 184988-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 25, 1990 * A SINGLE PERSON, executed by

JUAN FLORES AND TERESA SHARP, ~~both single individuals~~ DIVORCED AND NOT SINCE REMARRIED
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 125 EAST LAKE STREET, SUITE 201 BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. , page (s) , as Document

No. 90066897 COOK County Records, State of Illinois described hereinafter as follows:

LOT 18 IN BLOCK 149 IN THE HIGHLANDS AT HOFFMAN ESTATES, UNIT NO. 12, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS
ACCORDING TO THE PLAT THEREOF FILED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928 IN THE
OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

SEP 07-09-207-018
161111 TRAM 2147 02/08/90 16:08:00 \$13.25
8463 + A * -90-066898
COOK COUNTY RECORDER

ADDRESS: 1770 HIGHLAND BOULEVARD, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 25, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RONALD J. BANTZ
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public J. Bresnahan
COOK County, IL
My Commission Expires 6/6/92

AMERICAN SECURITY MORTGAGE

By: Ronald J. Bantz

By: RONALD J. BANTZ

It's: PRESIDENT

Witness: _____

MAIL TO: ANDREW BUKAVINA
140 WEST LAKE ST
BLOOMINGDALE, ILL
60108

13 Mail

90066898

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