

UNOFFICIAL COPY

GLORIA DONOVAN
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

30066255

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89114C66

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG ILLINOIS 60173



DEPT-01 RECORDING \$13.25
T#4444 TRAM 2928 02/08/90 14 39:00
#1102 # D *-90-066255
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1990
executed by JAMES R. KENNEDY AND CYNTHIA L. SHEAHAN-KENNEDY, HUSBAND
AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. COOK _____, (pages) _____, as Document No. 90066254
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 154 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF
THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S
RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE
RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY
COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT
8486322 IN COOK COUNTY, ILLINOIS.

30066255

10-32-301-004

Commonly known as:
6749 CALDWELL, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On January 31, 1990 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Angelo Cusinato
known to me to be the President
and Jack Ceraulo
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

FIRST SUBURBAN MORTGAGE CORPORATION

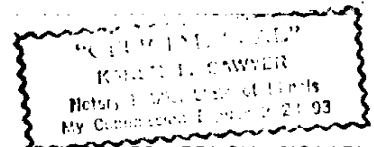
BY: Angelo Cusinato
ITS: President

BY: Jack Ceraulo
ITS: Vice President

WITNESS: Renee Olan

Notary Public James D. Sawyer

My Commission Expires Dupage County,
February 23, 1993



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)