UNOFFIC AUCOPY

BCA 5.10/5.20 (Rev. Jul. 1984) NFP-105.10/105.20 (Rev. 1986)

Submit in Duplicate

JIM EDGAR Secretary of State State of Illinois

This Space For Use By Secretary of State

num / // G

Filing Fee \$

Clork A

Remit payment in Check or Money

Order, payable to "Secretary of State".

DO NOT SEND CASH!

of Statement of Change of Registered Agent And/Or Registered Office

1.	The name of the corporation is Alpha Machine Corp.					
2.	The	Stat	e or Country of inc	orporation isIll	inois	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -
3.		as they appear on the record				
FII	E	D	Registered Agen	wat Name	Middle Name	Ekort Last Name
i A Ri	. 1 .0	00	Registered Office	17511 Duvai		ite No. (A.P.O. Bux alone is not acceptab.
JAN						tia no. (A P.O. Box atona is not accepted. Cook
ecretary Poragion				Cuy Tinicy Par	6047.7 Eip Code	County
	100	nam	e and address of it: eported): (1)+' ()		4.	co shall be <i>(After All Change</i>
			Registered Agent	Thomas First Name	R. Middle Name	Schreiber
			Deviate and Office			Last Nama سر
			Hegistered Office	10600 W. 14		ite No (A P O. Box alone is not acceptab
				Orland Park		Cook 4
				City	Zip Code	County
5.	The a	ddri ged,	ess of the registered will be identical.	d office and the addre	ess of the business of	fice of the registered agent, a
	The above change was authorized by: ("X" ana box only)					
	a.	X)	By resolution duly	adopted by the boa	ird of directors.	(Note 5,
	b.		By action of the re	egistered agent.		(Note 6)
	The	ınde	rsigned corporation	rectors, sign here. So n has caused this sta alties of perjury, that	ee Note 5) tement to be signed i t the facts stated her	by its duly authorized officer rein are true.
Date			JANUARY	a ND , 1990	Alpha Machi	
attes	sted b	Y	Mary Jour	- Chert	by Walter (Signature	Name of Corporation) Reverse President or Vice President
				rt - Secretary	Walter J.	Ekert - President
						or Print Name and Title)

40067575

BOX 262.

(Signature of Registered Agent of Record)

UNOFFICIAL COPY

30067873

Property of Cook County Clerk's Office COOK COUNTY RECORDER \$8038 \$ £ # ★-90-047878 \$8038 \$ £ \$ \$ \$009.90 11:32:00 DEPT-01 RECORDING \$12.00