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Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SAT P. SALWAN AND MADHU SALWAN, HUSBAND AND WIFE**

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of **OCTOBER**, A.D. 19 **88**, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No. * and a certain Assignment of Rents bearing date the 14th day of **OCTOBER**, A.D. 19 **88**, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. **88486758** to the premises therein described, situated in the State of Illinois, as follows, to wit:

** Document No. **88486758**

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 02-30-107-010-0000

13.00

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this _____ 25th day of **JANUARY**, A.D. 19 **90**.

HOME SAVINGS OF AMERICA, F.A.

COOK COUNTY, ILLINOIS
RECORDED FOR RECORD

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By: *Valerie K. Arnold*
Assistant Vice President
VALERIE K. ARNOLD

By: *Pat Mann*
Assistant Secretary

PAT MANN

STATE OF CALIFORNIA)
) **LOS ANGELES** (ss.:
COUNTY OF)
) **JANUARY 25, 1990**

on _____ before me, the undersigned, a Notary Public in and for said State, personally appeared **VALERIE K. ARNOLD** and **PAT MANN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE President and HOME SAVINGS OF AMERICA, F.A.** **ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.**

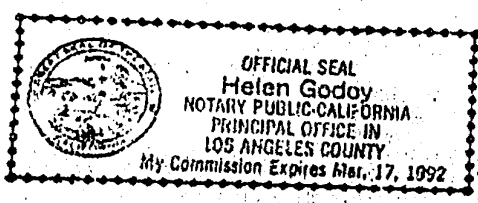
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Helene Godoy*
HELENE GODOY

(This area for official notarial seal)

Mail to:
Sat Salwan
1580 Britany Lane
Hoffman Estates, Ill 60195



Box 333

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WITNESSETH: Borrower hereby grants, conveys mortgages and warrants to Lender the real property legally described as follows:

LOT 307 IN BLOCK 2 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ COMMONLY KNOWN AS 1590 BRITTANY LANE, HOFFMAN ESTATES, IL. 60195

✓ PTN: 02-30-107-010-0000

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