

UNOFFICIAL COPY

90067249

DRF (3)

PETERSON BANK
RELEASE

This Instrument Was Prepared By
EMMA L. ORTIZ
PETERSON BANK
3232 W. PETERSON AVE.
CHICAGO, ILLINOIS 60659

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Joel and Brigitte Ross
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage, bearing date the 3rd day of October

19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 24676947, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

Lot 13 (except the East 10 feet thereof) and Lot 14 in Block 2 in Metropolitan's Dempster East Prairie Road Gardens being a subdivision of that part of the South half of the Southeast quarter of the Southwest quarter of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, lying West of the center line of East Prairie Road (except the West 200 feet thereof) in Cook County, Illinois.

10-14-307-030-00-0

3741 Greenwood, Shoreline, Hammond 60076

13.00

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 FEB -9 AM 9:52

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its

Vice President, and attested by its _____ Cashier and its corporate seal to be hereto affixed, this 27th day of May, 19 89.

By [Signature] PETERSON BANK
Vice President
Attest: [Signature]
ASSISTANT Cashier

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

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550 X 52 L # 5

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CHICAGO, ILLINOIS 60602
3333 N. PETERSON AVE.
PETERSON BANK
EMMA L. CRITZ
This instrument was prepared by

MAIL TO
MAX A. BRANKS
3333 PETERSON AVE -
CHICAGO, IL 60659

Box 333

90067249

Property of Cook County Clerk's Office

No. _____

Place in Recorder's Box _____

MAIL TO _____

Reference: JOHNSON/ROBB

Form 6027 Transfer Co., Chicago

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

" OFFICIAL SEAL "
EMMA L. CRITZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/11/72

Notary Public

Emma L. Critz
19 89

GIVEN under my hand and Notarial Seal this 27th day of May 19 89

Cashier they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purpose therein set forth.

ment, appeared before me this day in person and severally acknowledged that as such Vice President and _____

Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

Vice President of the PETERSON BANK, an Illinois Banking Corporation and *Max A. Branks*, personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Rebecca Johnson* personally known to me to be the

EMMA OLIN

STATE OF ILLINOIS
COUNTY OF Cook
SS _____