

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company, a Maryland Corporation duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of EQUIBANK, 2 OLIVER PLAZA, 12TH FLOOR, PITTSBURGH, PA 15222

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 30TH day of AUGUST, 19 89 executed by BREMEN BANK & TRUST COMPANY / ALBERT A. STROKA AND SUSAN E. STROKA

in favor of MID-AMERICA MORTGAGE CORPORATION in the amount of \$ 150,000.00 and recorded in Official Records Book \_\_\_\_\_, page \_\_\_\_\_, or Document 89421093, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, Assignment CG00D: 89480206

THE NORTH 1/2 OF LOT 63, ALL OF LOT 64 AND LOT 65 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 17 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, BEING A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING NORTH OF THE CHICAGO, BURLINGTON, AND QUINCY RAILROAD IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15.00

PTN: 18-06-219-009 + 18-06-219-010  
PTY: 4143 BEARDS AVE  
WESTERN SPRINGS, IL

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 30TH day of AUGUST, 19 89.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its property officer, thereunto duly authorized, the 17TH day of OCTOBER, 19 89.

ATTEST: Nancee Johnson  
Nancee Johnson, Assistant Vice President  
Signed, sealed and delivered in the presence of:

AMERICA'S MORTGAGE COMPANY

BY: Virginia Manley  
Virginia Manley, Vice President

Dana C. [Signature]  
Dana C. [Signature]

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 FEB -9 AM 10:27

90067305

STATE OF ILLINOIS  
COUNTY OF CHRISTIAN

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Virginia Manley and Nancee Johnson well known to me to be the Vice President and Assistant Vice President, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 17TH day of OCTOBER, 19 89.

Michelle L. Myers  
Notary Public

My Commission Expires: \_\_\_\_\_  
PREPARED BY AND

WHEN RECORDED MAIL TO:  
America's Mortgage Company  
P.O. Box 6548  
Springfield, IL 62708

Form #40-01-10040 (M2) (Multi-State Mortgage)  
(Bank-Rev. 12/87)

"OFFICIAL SEAL"  
MICHELLE L. MYERS  
Notary Public, State of Illinois  
My Commission Expires 3/3/92

BOX 333 - TH

90067305

8906-11-21

[Handwritten mark]

# UNOFFICIAL COPY

12  
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Property of Cook County Clerk's Office

COMPLETION REVIEW CROSS  
FOR THE PUBLIC RECORDS  
SECTION OF THE CLERK'S OFFICE

NOV 2008