Know all Men by these Presents, that the

| | IMEN SAYINGS AND LOAN ASS | | 30088853 |
|--|---|---|---|
| a corporation existing under consideration of one dollar, | the laws of the State o | f Illinois uable considera | for and in |
| is hereby confessed, does he GEORGE HALI | ereby Remise, Convey, Releas (O, A BACHELOR AND JO | e and Quit-Cla | ilm unto |
| | tate of Illinois, all the right, ti | | |
| of | gh or by a certain mortgage d ., A. D. 197 and recorded | in the Recorde | r's office of Cook County, |
| No24 040 485 an | k of Records, d a certain Assignment of Rer A. D. 19 | nts bearing date | e the AAAAAAAAAAA |
| in the State of Pinois, in Book | he premises therein described | on page .n.n.n. | anananan as Document |
| of Illinois, as follows, to wit: Lots 19 and 20 in 31c 5 of the North West & North, Range 13, East | of the North West 🖫 | of Section | 13, Township 38 |
| Illinois. Au 5646 South Whipple, Permanent Index # 19- | | . т #5555 1629 . #2035 | 1 RECORDING TRAN 6451 02/09/90 15:0 # E * |
| IN TESTIMONY WHEREOF, the | DAMEN SAYINGS AND I | OAN ASSOCIAT | TION |
| The Testimonal Williams, Am | hath he einto caus | ed its corporate | e seal to be affixed, and |
| | by its Assistant Secretor of | | |
| | DAMEN SAVINGS AND LO | | |
| | By: Mary Deil | (F. 11) | Exec.Vice , President Asst , Secretary |
| | Attest: Nounce | rejessin | Asst, Secretary |
| STATE OF ILLINOIS SS. | enneth D. Vanek | a Notary Pu | ablic in and for said County |
| in the State aforesaid, DO HEREBY the Exec. Vice Presid | 14 | Stull per | sonally known to me to be |
| | , personally known to me to be t | he Assistan | t. Secretary of said corpor- |
| " OFFICIAL SEAL " KENNETH D. VANEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/14/92 | acknowledged that as such signed and delivered the said instrument. ASSt. Secretary of said corpo | 71.Ce President and rument of writing | ASST. Secretary, they XEC. VICE President and |
| THIS INSTRUMENT WAS PREPARED BY | corporation to be affixed thereto Directors of said corporation as t and voluntary act and deed of therein set forth. | pursuant to autho heir free and volu | ority given by the Board of untary act, and as the free for the uses and purposes |
| Laura Gordon | GIVEN under my hand and a | , | 30th day |
| 90068853 | Len | well L | Mosel 13 |
| FOR THE PROTECTION OF PECARAGE IN WA | THE OWNER, THIS RELE OSE OFFICE THE MORTGAG | ASE SHALL I | BE FILED WITH THE |
| LOUIDLE UI DLLDU IN 1111 | OUL DITIOL THE MUNICHUM | ר טוו ארדא מי | I INDUI ITAU IILLU. |

Release of Mortgage BY CORPORATION

BOX

DR 7165-5 . . .

MAIL TO:

UNOFF CIAL

JOHN HALKO, A BACHELOR AND

BACHELOR

O PLE

O Mr. George Halko and Mr. John Halko 5646 South Whipple Chicago Illinois 60629

DAMEN SAVINGS AND LOAN ASSOCIATION Property of Cook County Clerk's Office