

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

30068966

Dated this 6th day of February A.D. 19 90 Loan No. 02-1042860-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOAN S. KANTON, WIDOWED

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 10735 W. 5TH AVE. COUNTRYSIDE, ILL

B. Legal Description:

UNIT NO. 108 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 2 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF 5TH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND THE WEST LINE OF THE EAST 175.0 FEET THEREOF; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF LOT 2 A DISTANCE OF 68.0 FEET TO A POINT; THENCE NORTHWEST AT AN ANGLE OF 7 DEGREES 35 MINUTES 20 SECONDS TO THE LEFT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 80.0 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 21.25 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 82.0 FEET; THENCE NORTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 153.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44283, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT #22264463; TOGETHER WITH AN UNDIVIDED 2.46% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

COMMONLY KNOWN AS: 10735 WEST 5TH AVENUE, COUNTRYSIDE, ILLINOIS

C. Permanent Tax Number: 18-29-202-038-1037

and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Joan S. Kanton (SEAL)

DEPT-01 RECORDING (SEAL) \$13.00  
TRAN 438 02/09/90 15:46:00  
#8261 # \* - 90 - 068966  
COOK COUNTY RECORDER

(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK JSS.

30068966

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN S. KANTON, WIDOWED

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial seal, this 6th day of February A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY  
Lula Tate

NAME  
4901 W. Irving Pk. Rd.

ADDRESS  
Chicago, Ill 60641  
FORM NO. 417 DATE: 8/08/85 Consumer Lending

Frank S. Olchowka  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
FRANK S. OLCHOWKA  
Notary Public, State of Illinois  
My Commission Expires 3/28/91

Box 154

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
1-800-222-1366

C901627 call.

30068966

30068966

currently herewith by  
6,251.18 )  
4 ) per month  
if not sooner paid,  
5 and hereby release  
State.  
and without regard  
d profits of the said

hereof, all expenses

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
AL E. RICHARDS, CLERK  
COMMUNITY RELATIONS DIVISION

UNOFFICIAL COPY

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148

Chicago, Ill 60641  
Address  
901 W. Irving Pk. Rd.  
Lula Tate

THIS INSTRUMENT WAS PREPARED BY

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JOAN S. KANTON, WIDOWED

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS  
COUNTY OF COOK } SS.  
90068366

..... (SEAL) .....

Joan S. Kanton  
..... (SEAL) .....

DEPT-01 RECORDING (SEAL) \$13.00  
142222 FAN #138 02/09/90 15:46:00  
#8261 # 90-068766  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder of this mortgage in any action to enforce it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

and payable: SIX THOUSAND TWO HUNDRED FIFTY ONE AND 18/100----- Dollars (\$ 6,251.18 )  
and payable: ONE HUNDRED FIFTY ONE AND 84/100----- Dollars (\$ 141.84 )  
the final payment shall be due and payable on the 16th day of February, 19 95 and hereby release

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

and hereby release

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N ASSOCIATION  
of  
COUNTRYSIDE, ILL.

NO. 02-1042860-5  
USE ONLY

386

C951627 call.

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142222 FAN #138 02/09/90 15:46:00  
#8261 # 90-068766  
COOK COUNTY RECORDER

90068366

1

*[Handwritten signature]*

FRANK S. OLCHOWKA  
OFFICIAL SEAL  
Notary Public, State of Illinois  
My Commission Expires 2/28/94

Box 9

Chicago, Ill 60641  
Address  
901 W. Irving Pk. Rd.  
Lula Tate

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JOAN S. KANTON, WIDOWED

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COUNTY OF COOK } SS.  
90068366

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