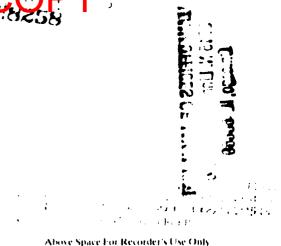
RELEASE OF MORTGAGE OR TRUS

BY CORPORATION

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** MORTGAGE OR RUSTAVAS FILED.



Transmerica Financial Services

KNOW ALL MEN BY THESE PRESENTS, That the

California a corporation of the State of , for and in consideration of the payment of the indebtedness mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured. secured by the and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, Seyoun Park and II Joo Park, his wife, in joint CONVEY and QUIT CLAIM unto (NAME AND ADDRESS) tenancy,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have mortyage bearing date the 23rd day of acquired in, through or by a certain 19 87, and recorded in the Recorder's Office of County, in the State of Illinois, in book 87411710 , as document No. , to the premises therein described, of records, on page

Cook , State of Illinois, as follows, t. vit: situated in the County of

PARCEL 1: THE EAST 28.80 PEET OF THE WEST 148.28 FEET (EXCEPT THE NORTH 111.21 PEET THEREOF) OF THE SOUTH 165.81 FEET OF THE NORTH 579.05 FEET OF THE EAST 20 RODS OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, CANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI).

PARCEL 2: THE SOUTH 3.18 FEET OF THE NORTH 22.26 FEET OF THE EAST 15.50 LEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 LET OF THE EAST 20 RODS OF THE NORTH HALF OF THE WEST HALF OF THE EAST WALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 9.33 FEET OF THE NORTH 109.83 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE WORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT 18 852 229 MADE BY HAYNE-DEVON DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION CORPORATION TO JOSEPH BERNS AND ELEANORE BERNS DATED JULY 8, 1964 AND RECORDED OCTOBER 14, 1964 AS DOCUMENT 19 273 195 FOR THE BENEFIT OF PARCEL 2 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

This instrument was prepared by G. Stempinski P.O. Box 1653 Skokie, 11, 60077 (NAME AND ADDRESS)

MANAGE OFFICES OF JAY H. Kills 5715 N. Lincin Ave., S. 280 Chicago, M. V. V. H. Kills		OFFIC	DRESS OF PROPERTY:	COPY	RELEASE DEED By Corporation
	EXPIRES 8/30/92	COO4			
affixed thereto, they affixed thereto, the and voluntary th.	bpeared before me this and Assistant S said corporation to be beporation, as their free urposes therein set for another pushic SEAL " STATE OF ILLIFORM ST	President a corporate seal of a seal of seal of seal of said con for the uses and p at this Sych	auch Vice	owledged that as: a the said instrumenty y given by the Boar to dynuntary act of:	and severally acknessigned and celivered pursuant to authorities. But, and as the fries
San Vilanostad ,	ametica Financial Services. Mefford	EBY CERTIFY the sident of the Thereas	esaid, DO HER a corporation Secretary of a	ity, in the State afore V me to be the	in and for said Cour personally known to
		.2.	s }	Lilinois Cook	STATE OF

THIS BELEASE SHA

SEE VILVOHED KIDER

Property of County Clark's Office experies with all the appartenances and privileges thereunto belonging or appertaining.

PIRS 540 MODELLING MICHAEL NI

President, and attested by its Aggagaeant sti yd bangis ad of stnasarq azard basuna anfi ATCE

carrying tellallicity calleallicans

0561 วุฒกาจะX day of Secretary, and its corporate seal to be hereto affixed, this 436:

OB' CO TABIT QIID IS BUT IA NA MAN Himsing

This instrument was propar

90068258

UNOFFICIAL COPY

STATE OF.	On als	ss.
I,	Jan M. Novotny	, ≯ notery public
in and for sa	aid County, in the State aforesaid.	DO HEREBY CERTIFY that James M. Brangle
		President of the Transamerica Financial Services
		orporation, and Theresa A. Mefford , personally
known to m		retary of said corporation, and personally known to me to be the
		the foregoing instrument, appeared before me this day in person
·	^	Vice President and Assistant Secretary, they
		caused the corporate seal of said corporation to be affixed thereto,
		·
•	C/A-	Directors of said corporation, as their free and voluntary
		orporation, for the uses and purposes therein set forth.
GIVEN	N under my hand and aff	1x seal this 29th day of January 1990.
		NOTARY PUBLIC
	0	" OFFICIAL SEAL "
		NOTARY PUBLIC. STATE OF ILLINOIS
		MY COMMISSION EXPIRES 8/30/92
		0,
		5
		0,5
		175
		C
		C/Opp.
11		4 1 1
a		
tion		MY MY
RELEASE DEED By Corporation	10	
Orp	-	
S.C.E.		
		ADDRESS OF PROPERTY: MANAGEMENT OF TAY H. R.M. 5715 N. Linc.: Ave., S. 260 Chicago, N. Grach
		ADDRESS ADDRESS (57
		WAM AM