

UNOFFICIAL COPY

Know all Men by these Presents, that ⁹⁰⁰⁶⁸³⁶⁴

OLYMPIC MORTGAGE CORPORATION

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

SIIM SOOT and REET SOOT, Husband and wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 88285241 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 28 (except the Southerly 11 feet measured as right angles and except the Westerly 30 feet) and the Southerly 22 feet of Lot 27 (measured as right angles)(except the Westerly 30 feet) in Block 6 in Winnetka Park Bluff, being a subdivision of the South East 1/4 of Section 17, Township 42 North, Range 13, East 1022220 Meridian, in Cook County, Illinois

DEPT. OF RECORDING & CLERK'S OFFICE
\$15.25
\$8152 * 90-168364
13:29:00
COOK COUNTY RECORDER

PIN: 05-17-413-039

Property Address: 678 Foxdale Avenue
Winnetka, Illinois 60093

George J. Cyrus & Co., Inc. assigns to Olympic Mortgage Corp. Assignment of Mortgage recorded in Cook County Illinois on June 29, 1988 Document No. 88255242

IN TESTIMONY WHEREOF, THE SAID OLYMPIC MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 2nd day of October, A.D. 19 89.

OLYMPIC MORTGAGE CORPORATION

By [Signature] Director
Attest [Signature] Assistant Secretary

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public Seal: SEAN ROCKWAY, NOTARY PUBLIC, STATE OF ILLINOIS, My Commission Expires 5/12/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90068364

MAIL TO:

Siim Soot
678 Foxdale
Winnetka, Ill

OR RECORDER'S BOX NO.

00093

This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
Loan No. 20-101033-9

1525

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Property of Cook County Clerk's Office