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72-44-9078 Doc 622011 C.M. notes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$19.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but as Trustee under Trust Agreement dated September 1, 1988, and known as Trust Number 106372-05 and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as those DOCUMENTS encumber those premises situated in Cook County in the State of Illinois, specifically described below, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
MORTGAGE	November 14, 1988	88530615
ASSIGNMENT OF RENTS AND LEASES	November 14, 1988	88530616
FIRST MODIFICATION OF MORTGAGE	April 19, 1989	89192909
FIRST MODIFICATION OF ASSIGNMENT OF RENTS AND LEASES	April 19, 1989	89192910

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PREMISES:

The West 40.44 feet of Lot 17

IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 IN COOK COUNTY THERETO.

Permanent Real Estate Index Numbers: PART OF 0301201016 AND 0301201017

COOK COUNTY, ILLINOIS

1989 FEB 13 AM 9:45

90069539

Address of Premises: 4552 DEER TRAIL, Northbrook, Illinois

This Document Prepared By: Samuel Tamkin, Rudnick & Wolfe, 203 North LaSalle Street, Chicago-Illinois.

AFTER RECORDING THIS DOCUMENT SHOULD BE MAILED TO:

RED SEAL DEVELOPMENT CORP
425 HUEHL ROAD - BLDG 18
NORTHBROOK, ILL 60062 BOX 333

Witness _____ hand _____ and seal _____, this 2nd day of February 19 90.

Samuel Tamkin (SEAL)

Thelma Brody (SEAL)

This instrument was prepared by Thelma Brody, 425 Huehl Rd. Bldg. 18, Northbrook, Ill. 60062
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

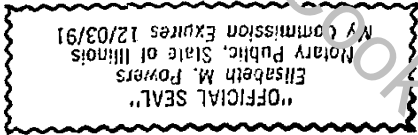
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE®
LEGAL FORMS

63569006



I, Elisabeth M. Powers
 COUNTY OF Cook
 STATE OF Illinois
 } SS.
 a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara J. Martin
 Vice President of Amicus National Bank,
 personally known to me to be the Amicus National Bank corporation, and Henry D. Koenig, personally
 known to me to be the Amicus National Bank Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice President and Asst Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and seal this _____ day of July, 1990
Elisabeth M. Powers
 NOTARY PUBLIC
 Commission Expires _____

Property of Cook County Clerk's Office