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FNMA NO.: 1600027499
SERVICER: 11053-0005
SERVICER LOAN NO.: 151174-2

7240 776 L

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated MAY 24, 1983, made by WILLIAM E./MARY ANN SHANAHAN, as mortgagor(s), to TALMAN HOME FED'L S&L ASSN. as mortgagee, recorded as Document No. 26619386 in Book No. _____, Page No. _____, in the office of the RECORDER OF DEEDS COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS _____ is hereby authorized and directed to release and discharge the same upon record. ASSIGNMENT OF MORTGAGE, DATED 7-7-83, RECORDED 8-9-83 AS DOCUMENT NO. 26724005.

LOT 5 IN E.A. CONNOR'S RESUBDIVISION OF LOTS 14 TO 21 INCLUSIVE AND THE SOUTH 7 1/2 FEET OF LOT 13 IN BLOCK 2 IN RHODE'S DALE AND GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5638 S. CHRISTIANA, CHICAGO, IL 60629

P.I.N. 18-14-209-033-0000
Date: FEB 02 1990

15.00

WITNESS: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____

Attn: _____

By: Betty J. Southwick
Betty J. Southwick, Assistant Vice President
Attn: Antoinette Rybicki
Antoinette Rybicki, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this FEB 02 1990 (date), by Antoinette Rybicki, Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL"
Herta M. Dobbert
Notary Public, State of Illinois
My Commission Expires 1/7/92

Herta M. Dobbert
Herta M. Dobbert, Notary Public
My commission expires: _____

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

MAIL TO:

Mr. James Kostro
53 West Jackson Suite 1430
Chicago IL 60604

COOK COUNTY, ILLINOIS

RECORDED

FEB 13 AM 9:53

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FORM NO: M3587 JUN 87

CH FORM 242
REV 3/22/84

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