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PARTIAL RELEASE DEED

Know all Men by these Presents, that

90069623

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LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSIGNMENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cook County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 1st day of August, 1989.

By RJ Mines Vice President

Attest Robert J. Mines Asst. Vice President

15.00

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Robert J. Mines Vice President of LASALLE BANK LAKE VIEW and Robert L. Tamez Assistant Vice president of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice president did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of August, 1989.

"OFFICIAL SEAL"
Kathleen Cairns
Notary Public, State of Illinois
My Commission Expires 3/15/93

Kathleen Cairns
Notary Public

90069623

MAIL TO: TOWN AND COUNTRY HOMES
125 W. 55th STREET
CLARENDON HILLS, IL 60514

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

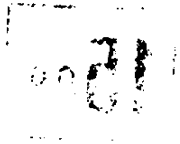
KATHLEEN CAIRNS

OR RECORDER'S OFFICE BOX NO. 333

3/25/89
7-1-89
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EXHIBIT A

LEGAL DESCRIPTION PARCEL 8

That part of Lot 4 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 29th, 1988 as Document No. 88 598 270 described as follows: Commencing at the Southeast corner of said Lot 4; thence South 88 degrees 16 minutes 30 seconds West along the Southerly line of said Lot 4 a distance of 104.80 feet for a Place of Beginning; thence continuing South 88 degrees 16 minutes 30 seconds West along the Southerly line of said Lot 4 a distance of 32.26 feet to the Southwest corner of Lot 4; thence North 3 degrees 13 minutes 00 seconds West along the West line of said Lot 4 a distance of 113.14 feet to the Northwest corner of Lot 4; thence Easterly along the arc of a curve, being the North line of said Lot 4, being concave to the North, having a radius of 280.00 feet, having a chord bearing of North 83 degrees 41 minutes 54 seconds East for a distance of 30.16 feet; thence South 13 degrees 50 minutes 34 seconds East 120.19 feet to the Place of Beginning; said parcel of land herein described contains 0.110 acres, more or less, in Cook County, Illinois.

PINH 07-33-100-005

1283 Cranbrook Dr.
Schaumburg, Ill

Mail In.

1603 North St.

Oak Brook, Ill

60521

Box 333

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