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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK, an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Rents hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Devon Bank, not personally, but as Trustee

(NAME AND ADDRESS)

U/T/A dated December 1, 1986 and known as Trust Number 5289 6445 North Western Avenue, Chicago, Illinois 60645

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and Assignment of

may have acquired in, through or by a certain Rents bearing date the 9th day of

December, 1986, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page as modified by Modification Agreement recorded January 4, 1989 and Document #89002110 & Assignment of Rents Document #89002111

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.)

(PARTIAL RELEASE)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PIN: 14-28-103-025-0000

Address(es) of premises: Unit 3147-2, 3145-47 North Cambridge and 522-24 West Briar, Chicago, Illinois

Witness OUR hand S and seal, this 28th day of November 19 89

JEFFERSON STATE BANK

BY: John Constant, Senior Vice President (SEAL)

ATTEST:
BY: Lillian Rosebau, Assistant Cashier (SEAL)

PARTIAL RELEASE

This instrument was prepared by JEFFERSON STATE BANK, 5301 West Lawrence Avenue, Chicago, IL, 60630 (NAME AND ADDRESS)

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DB
measlar
1442684
esc#
7234812

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

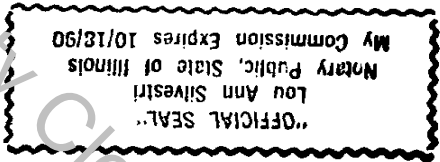
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MAIL TO:

Tommye Hankins
770 N. Rossmore Street Ste 4703
Chicago, IL Box 333

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____
Notary Public
Lou Ann Silvestri
day of November 1989

GIVEN under my hand and Notarial seal this 28th day of November 1989
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Senior Vice President and Assistant Cashier, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Cashier _____, personally
* Banking _____, and Lillian Rosenau _____, personally
personally known to me to be the Senior Vice President of Jefferson State Bank, an Illinois,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant _____,
a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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Property of Cook County Clerk

3147 N. Cambridge #20657 Chicago, IL 60657

UNIT NUMBER 3147-2 IN THE CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 7 (EXCEPT THE WEST 22 FEET TAKEN FOR STREET) AND THE WEST 46 FEET OF LOT 8 IN BLOCK 3 IN OWNERS DIVISION OF BRUCKMANN AND GEBREKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 AND IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87669513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECEIVED AND STIPULATED AT LENGTH HEREIN.

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE;

LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM ACT;

TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 22, 1987, AS DOCUMENT NO. 87669513;

LEASES AND LICENSES AFFECTING THE ELEMENTS, OR PORTIONS THEREOF;

COVENANTS, RESTRICTIONS, OF RECORDS, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS.

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