

UNOFFICIAL COPY69753

ASSIGNMENT OF MORTGAGE AND/OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT SFE, Inc., d/b/a EQUITABLE MORTGAGE	
SERVICES ("Assignor") for good and valuable consideration to it in hand paid by	
Commercial Federal Mortgage Corporation , ("Assignee"),	
the receipt of which consideration is hereby acknowledged, does hereby assign,	
transfer and set over unto Assignee all its rights, title and interest in and	
to that certain Mortgage and/or Deed of Trust executed by	
Caslav Petrovic and Sumadinka Petrovic, his wife	
unto Assignor, dated November 24, 1989	. L
mortgaging the following described real property located in the County of Cook	` -
COOK , State of NAKKANKAN Illinois:	م. ـُ
Lot 58 (except the North 16 feet thereof) and the NOrth 24 feet of Lot 59 in	
Krenn and Lato's Crawford "L" resubdivision of Lot 1 in Jacob Scherer Heirs	
Subdivision of that part of the southeast & of Section 27, Township 41 North,	
Range 13 East of the Third Principal MEridian, lying North of the South 65 Rods	s
and South of the North 35 rods (except the West 32 feet thereof), in Cook Count	ty,
Illinois.	
	!
OOK COUNTY, ILLINOIS	
= 1, 2 113 DATE 0000	
7(N)#10-27-413-036-0099918 13 11 10: 28 90069753	
DIODOITY, 7442 N KAPPLOY COOLESS SHOWE, IL 60076	
DI 500(14) 744 a N 247 10076	
. Oglaces. The merit of the	
and College and the base of the College and th	
and filed for record in the Office of the legister of Deeds of Cook	-
County, KENNESS on NOVEMBER 30TH, 1989 and appearing of record in BSOROCUMENT NUMBER 28570305, together with the note(s) and indebtedness	
described in and secured by the instrument aforecaid.	
TO HAVE AND TO HOLD the same unto Commercial Federal Mortgage Corporation	_
, and unto its successors and assigns forever	•
EXECUTED AND DELIVERED this November 24, 1989	_
2)	
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	
By James SEE Inc., d/b/a EQUITABLE MORTUAGE SERVICES	c
(Name of Assignor)	-
Title Vice President	
STATE OF NEBRASKA	
COUNTY OF Douglas	
COUNTY OF DOUBLES	
The second secon	
The foregoing instrument was acknowledged before me this November 24,1989	
by Lennie Lee Sorting, Vie President of SFE, Inc., d/b/a EQUITABLE MORTGAG	F
SERVICES, the Assignor.	_
WITNESS my hand and notarial seal at my office in said Douglas County, a	t
Omaha , Nebraska, this day of November	•
GENERAL MOTARY-State of Makraska MININGENE MAR HORFER LUNCHIGHT PAR CONTROL	
WINDLESS WAS REFER LUSTON FOR BATCH 12, 1801	

My Commission Expires March 12, 1991

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Property of County Clark's Office