## UNOFFICIALGOPY

SUMMIT FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS

ASSIGNMENT OF MORTCAGE



Know all men by these presents That A.J.J. TUCKPOINTING , a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN BOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEBERAL SAVINGS & LOAN

7447 West 63rd Street Summit, 1111nois 60501

party of the second part, a certain SECOND JANUARY , 19 90 , signed by ESTELA PENA

MORTGAGE dated the 16TH day of

Conveying to A.J.J. TUCKPOINTING as Mortgagee, the following described promises, to wit LOT 11 IN SUBDIVISION OF THE SOUTH PORTION OF BLOCK 2 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 17: COOK COUNTY, ILLINOIS.

PIN# 17-06-303-019-0000

COMMONLY KNOWN (S. 2113 W. HADDON CHICAGO, IL 60622

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and further nells, assigns are ransfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, Said mortgage is Recorded in the Office of the Recorder of Deeds, for the Councy of COOK State of Hillinois as Document Number 70069943.

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Presiden; and attested by its Secretary and its Corporate seal to be hereto affixed this 16TH day of JANUARY, 1990.

x Andrej of Jourse

STATE OF ILLINOIS COUNTY OF COOK

SS:

I THE UNDERSIGNED, a Notary Public in and for said Count, in State aforesaid, do hereby critify that ANDRZEJ J. JANUSZ as President and Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such

President and Secretary, appeared before me this day in person and acknowledged they signed, scaled and delivered this incrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attrached.

Civen under my hand and Notarial Seal this 16TH day of JANUARY , 1990

Not adjoor bit Brown
Natary Public, State of Minels
My Commission State of 18718/98

THIS INSTRUMENT WAS PREPARED BY: BARBARA KWIATKOWSKI

9006994

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICIAL SEAL
Alice M. Brown
Notary Public. State of Illacie
My Commission Segimes 12/12/23