

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

30069007

That The Florida Group Inc.  
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration  
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of  
America's Mortgage Company  
Fifth & Monroe, Springfield, IL 62701  
party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,  
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage  
or deed of trust bearing date the 06 day of JULY, 1989  
made by ISAAC T. STAMPLEY, A MARRIED MAN AND ELLEN STAMPLEY, DIVORCED AND NOT SINCE REMARRIED  
in favor of Mid-America Mortgage Corporation \*\*  
and recorded in Clerk's file #89308870 OR PG, public records of COOK  
County, IL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 26 IN BLOCK 8 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

DEPT-01 RECORDING

\$12.00

TAX ID #13-33-313-015

T#5555 TRAN 6470 02/09/90 15:37:00

#2062 #E \*-90-069007

AND KNOWN AS: 1717 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60639

COOK COUNTY RECORDER

30069007

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,  
with interest from the 06 day of JULY, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal  
to be hereunto affixed, by its proper officers thereunto duly authorized, the 27th day of JULY, 1989

The Florida Group Inc.

BY

*Linda Tobin*  
LINDA TOBIN, ASSISTANT VICE PRESIDENT

ATTEST:

*Daisy Hartline*  
DAISY HARTLINE, ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

90069007

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared  
DAISY HARTLINE AND LINDA TOBIN  
ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT  
respectively of this corporation named as party of the first part in  
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that  
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

27th

DAY OF

JULY, 1989

MY COMMISSION EXPIRES

AUGUST 28, 1992

THIS INSTRUMENT PREPARED BY:

*Kim Devine*  
KIM DEVINE

PLEASE MAIL RECORDED DOCUMENT TO:  
The Florida Group Inc.  
P.O. Box 41030  
St. Petersburg, FL 33710-5510  
ATTN: LISA HEIM

TEGI LOAN NO. 900000107  
INVESTOR NO. 110  
COMMITMENT NO. 107045  
TEGI: AOM

12.00 E

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11/11/2010