ASSIGNMENT OF MORTGAGE OR DED NOFFIC ALCOPY 30069008 KNOW ALL MEN BY THESE PRESENTS:

That The Florida Group Inc. a corporation existing under the laws of the State of Fig. 1975.	ORLDA party of the first part, in consideration
of the sum of TEN AND 00/100 — Dollars and Omeraco 's Hortgage Company	t other valuable considerations, received from or on behan o
Fifth & Monroe, Springfield, 11. 62701 party of the second part, at or before the ensealing and delivery	of these presents the receipt whereof is hereby acknowledged
does hereby grant, bargain, sell, assign, transfer and set over	unto the said part of the second part a certain mortgage
or deed of trust bearing date the 83 day of JOHNE, 1989 made by JOSEPH A. KADAKOVITS, ALINA RADAKOVITS, BUSBAND AND WIR	E
infavor of Westpherica Mortgage Company, A	r Colorado Lomporation 🔗
and recorded in Clerk's file #89296082 PG County, 11. , upon the following described place or parcel of land	d, situate and being in said County and State to-wit:
LOT IS (EXEPT THE SOUTH IZ I/2 FEE) THEREC	IF) AND ALL OF LOT 14 IN IC THE WEST 172 OF THE BURCH
WEST IZA OF SZETION II, TOWNSHIP 38 NORTH,	RANGE 13 LAST OF THE HURO
PRINCIPAL MERIOT W, IN COUR COURTY, ILLINO	. DEPT-01 RECORDING \$12.6
TAX ID# 19-11-104-014-0100	. T#5555 TRAN 6470 02/09/90 15:37:00
ALSO KNOWN AS:	. #2063 # E *-90-049006
4733 SOUTH HAMLIN AVENUE	
CHICAGO, ILLINOIS 60632	
Ojr.	
Together with the note or obligation described in said more statements.	
0/4	
	900690U8
),
	4
	4
Together with the note with interest from the and day of JUNE, described in said more day of JUNE,	agage or dect of trust, and the moneys due and to become due thereon
•	0
TO HAVE AND TO HOLD the same unto the said part of the second part,	heirs, legal representatives, successors and assigns torever.
IN WITNESS WHEREOF the party of the first part has caused to be hereunto affixed, by its proper officers thereunto duly authorized	these presents to be executed in its name, and its corporate sen.
to be hereanto anniced, by its proper officers thereanto daily nathorized	, the
The Florida Group inc.	
BY AMORA The ATTE	on Drives Harthing
ULMBA TUBIN, ASSISTANT VICE PRESIDENT	DATSY HARTLIYE ASSISTANT SECRETARY
STATE OF FLURIDA 90069008	\smile
COUNTY OF PINELLAS	

I HERBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DAISY HARTLINE AND LINDA TUBIR

ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT

respectively of this corporation named as party of the first part in

well known to me to be the the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

22711

JULT, 1969

MY COMMISSION EXPIRES

AUGUST 28, 1992

THIS INSTRUMENT PREPARED BY:

PLEASE MAIL RECURDED DUCUMENT TO: The Florida Group Inc. P.U. Box 41030 St. Petersburg, FL 32710-5510 ATTHELISA HEIM

TEGI LOON NO. 8901562 INVESTOR NO. 110 COMMITMENT NO. 107045 TFGI: AOM



UNOFFICIAL COPY

Property of Cook Collins Clerk's Office

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