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Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANDREW T. FULLER, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of AUGUST, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. ** and a certain Assignment of Rents bearing date the 31st day of AUGUST, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 87481900 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** Document No. 87481900

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 07-08-106-030

DEPT-01 RECORDING \$15.25
T3373 TRAN 2/20/90 12:11:00
#8001 # 90-070527
COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A

In testimony whereof, the said hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 24th day of JANUARY A.D. 19 90

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President
VALERIE K. ARNOLD

By: Pat Mann
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA)
LOS ANGELES (ss.:
COUNTY OF)

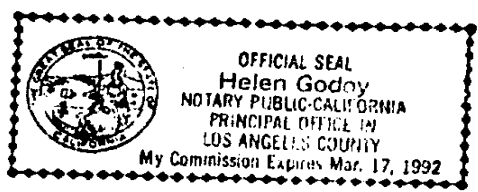
on JANUARY 24, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared

VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Helen Godoy
HELEN GODOY

(This area for official notarial seal)



1653
REL ATTORNEY SERVICES #

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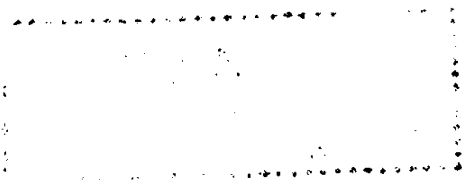
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MUSCARELLO, CRISANTI & YOUNG
707-B DAVIS RD
ELGIN, IL 60123



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FOLLOWS:

PARCEL 1: UNIT 4, AREA 66, LOT 2 IN BARRINGTON SQUARE UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT 22 176 472, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21 178 177 AND IN THE DECLARATION OF INCLUSION RECORDED FEBRUARY 2, 1973 AS DOCUMENT 22 208 471 AND AS CREATED BY DEED FROM K-B BARRINGTON HOMES, INC. TO R. MARCELLE MICEK DATED MAY 29, 1973 AS RECORDED MAY 30, 1973 AS DOCUMENT 22 313 214, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1990 NORTH ERIE LANE, HOFFMAN ESTATES, IL. 60195

PTN: 07-08-106-030

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